

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

88049901

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain transfer and set over unto: SOUTHBARK MORTGAGE CORPORATION OF AMERICA, A Nevada Corporation

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 12th day of JANUARY, 19 89 made by: CATHERINE L. KING, DIVORCED AND NOT SINCE REMARRIED

to be securing the payment of one promissory note therein described for the sum of THIRTY FIVE THOUSAND EIGHT HUNDRED ELEVEN AND NO/100

DOLLARS (\$ 35,811.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

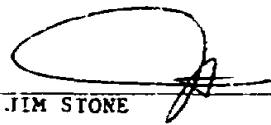
LOT 58 IN BLOCK 68 IN RESUBDIVISION BY BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47, IN COOK COUNTY, ILLINOIS.


TAX I.D. #25-19-210-012

PROPERTY ADDRESS: 11255 S. HERMOSA AVENUE
CHICAGO, ILLINOIS 60643

DEPT-01
T#1111 TRAN 2320 02/01/89 09:04:00
#3331 # 24 4-89-049901
COOK COUNTY RECORDER

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book _____ at Page _____ as Document No. 89026401. together with the said note therein described, and the money due or to grow due thereon, with the interest, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 12th day of JANUARY, A.D. 19 89

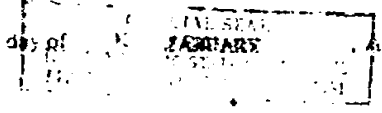
ATTEST
(SEAL) 
JIM STONE Assistant Secretary

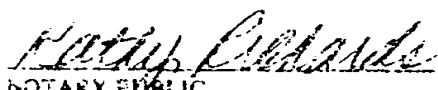
BY 
TINA CLARKE Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did do with them and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of JANUARY, 19 89
THIS INSTRUMENT PREPARED BY:
TINA CLARKE
THE FIRST MORTGAGE CORPORATION
10831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422




NOTARY PUBLIC

109-118877

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