

89050433

This Indenture, made this 30 day of January, 19 89, between

Thomas J. Francissen, a Bachelor

Mortgagor, and

First Home Mortgage Corporation  
a corporation organized and existing under the laws of The state of Illinois DEPT-01 RECORDING \$17.00  
Mortgagee. REC'D. TRN. 02/01/89 13:47:00  
REC'D. F.B. # -39-050433  
REC'D. 02/01/89

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

Dollars (\$ Eighty Eight Thousand Nine Hundred Dollars and 00/100  
88,900.00)

payable with interest at the rate of Ten Percent and 00/100 per centum ( 10.0 )

per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

425 E. Euclid  
Mount Prospect, IL 60056

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

Dollars (\$ Seven Hundred Eighty Dollars and 16/100  
780.16 ) on the first day of March 1, 19 89, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February 1, 20 19

Now, therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by this presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of  
and the State of Illinois, to wit:

UNIT 21 2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN  
THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT  
PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY  
IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM  
RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL  
ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID  
PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED  
AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR  
THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

To  
profits  
all due  
right, etc.

and  
and  
etc.

PERMANENT INDEX NUMBER: 07-27-425-013-1247 89050433

This for  
for part

COMMONLY KNOWN AS: 955 GLOUCESTER CIRCLE, SCHAUMBURG, IL

105

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HUD-9216B (10-85 Edition)  
24 CFR 203.123  
MRO16A DM 10-85  
Programs Administered Under the One-to-Four Family Programs of the National Housing Act which provides  
for Periodic Mortgages; Insurance with Premiums Insured under the One-to-Four Family Programs of the National Housing Act which provides  
for Periodic Mortgages; Insurance with Premium Payments.

Together with all and singulars; the demands, hereditaments and appurtenances theretofore belonging, and the rents, issues, and  
profits, thereof, and all apparatus and fixtures in or thereto belonging, now or hereafter standing on said land and also all in the same  
and pertaining and appertaining thereto, in or which may be placed in, any building now or hereafter standing on said land and also all in the same  
and pertaining thereto, in or which may be placed in, any building or structure or distribution system, right, water or power, gas  
and light, and telephone, of the said Mortgagor in and to said premises.

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Swingelent (Index Number: 07-27-425-013-1047)

see attached legal description

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07-27-425-013-1047  
19 89 Between  
This Indenture, made this 30 January 1989, between  
THOMAS J. FRANCISSEN, a Bachelor

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07-27-425-013-1047  
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THOMAS J. FRANCISSEN, a Bachelor

131:5626491

Mortgage  
FHA CASE NO.

*John*

State of Illinois

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## FHA ASSUMPTION RIDER TO THE MORTGAGE/DEED OF TRUST

This Rider, dated this 30 day of January,  
Mortgage/Deed of Trust or even date by and between

19 39, amends the

**THOMAS J. FRANCISSEN, A BACHELOR**

hereafter referred to as Mortagor/Grantor, and

**FIRST HOME MORTGAGE CORPORATION**

hereafter referred to as Mortgagee or Holder of the Note, as follows:

The mortgagee or holder of the note shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by the mortgage/deed of trust to be immediately due and payable if all or part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the mortagor/grantor pursuant to a contract of sale executed not later than 12 months after the date on which the mortgage/deed of trust is endorsed for insurance, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.

In witness whereof,

set hands(s) and seal(s) the day and year first aforesaid.

Thomas J. Francissen [Seal]  
THOMAS J. FRANCISSEN

[Seal]

[Seal]

[Seal]

Signed, sealed and delivered  
in the presence of

Penny Cepiel



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## FHA CONDO RIDER - ILLINOIS FHA SECTION 234 (C)

"The mortgagor further covenants that he will pay his share of the common expenses or assessments and charges by the Association of Owners as provided in the instruments establishing the condominium."

"The Regulatory Agreement executed by the Association of Owners and attached to the Plan of Apartment Ownership (Master Deed or Enabling Declaration) recorded on \_\_\_\_\_ in the Lands Records of the County of \_\_\_\_\_, State of Illinois, is incorporated in and made a part of this mortgage (deed of trust). Upon default under the Regulatory Agreement by the Association of Owners or by the mortgagor (grantor) and upon request by the Federal Housing Commissioner, the mortgagee, at its option may declare this mortgage (deed of trust) in default and may declare the whole of the indebtedness secured hereby to be due and payable."

"As used herein, the term 'assessments', except where it refers to assessments and charges by the Association of Owners, shall mean 'special assessments' by state or local governmental agencies, districts or other public taxing or assessing bodies."

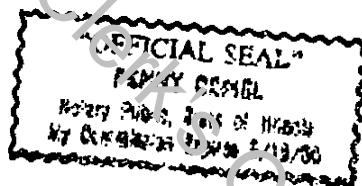


(SEAL)

STATE OF ILLINOIS)

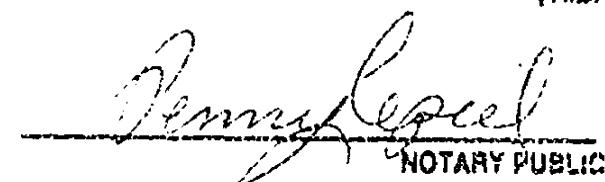
COUNTY OF WILL

) SS:



I, THE UNDERSIGNED, a notary public in and for the County and State aforesaid, Do hereby Certify that THOMAS J. FRANCISSEN, A BACHELOR,<sup>2nd</sup> his wife, personally known to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE signed, sealed, and delivered the said instrument as HIS free and voluntary act for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 30TH DAY OF JANUARY 1989, A.D.



Penny Lepel  
NOTARY PUBLIC

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If Mortgagor shall pay said note at the time and in the manner aforesaid and shall abide by, comply with, and duly perform all the covenants and agreements herein, then this conveyance shall be null and void and Mortgagee will, within thirty (30) days after written demand therefor by Mortgagor, execute a release or satisfaction of this mortgage, and Mortgagor hereby waives the benefits of all statutes or laws which require the earlier execution or delivery of such release or satisfaction by Mortgagee.

It is expressly agreed that no extension of the time for payment of the debt hereby secured given by the Mortgagee to any successor in interest of the Mortgagor shall operate to release, in any manner, the original liability of the Mortgagor.

The covenants herein contained shall bind, and the benefits and advantages shall inure, to the respective heirs, executors,

administrators, successors, and assigns of the parties hereto.

Wherever used, the singular number shall include the plural, the plural the singular, and the masculine gender shall include the feminine.

Witness the hand and seal of the Mortgagor, the day and year first written.



(SEAL)

(SEAL)

Thomas J. Francissen

(SEAL)

(SEAL)

State of Illinois

County of WILL

)  
ss:  
)



I, THE UNDERSIGNED

aforesaid, Do Hereby Certify That

THOMAS J. FRANCISSEN, A BACHELOR

and

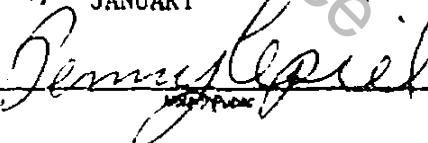
his wife, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE signed, sealed, and delivered the said instrument as HIS free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this

30TH

day JANUARY

A.D. 1989



Doc. No.

Filed for Record in the Recorder's Office at

County, Illinois, on the

day of

A.D. 19

at

o'clock

m., and duly recorded in Book

of

page

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