

UNOFFICIAL COPY

89050500

AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the CRAGIN FEDERAL BANK FOR SAVINGS FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

A-151

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 24992497, dated the 22nd day of May, 1979, for an original sum of SIXTY THOUSAND AND NO/100 Dollars (\$60,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is

agreed that the undersigned shall execute and deliver to said Association a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 89050500, for an original sum of FIFTY NINE THOUSAND SIX HUNDRED TWENTY NINE AND 75/100 Dollars (\$59,629.75) and that monthly payments shall be continued as provided in said note, payable SIX HUNDRED FORTY SEVEN AND 37/100 Dollars (\$647.37) per month. Future interest upon said entire indebtedness shall be as follows: Ten and one quarter per centum per annum (10 1/4%) as per terms on the Note.

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 17th day of January, 1989.

Mel R. Jacob (SEAL)
Beverly J. Jacob (SEAL)

STATE OF ILLINOIS }
County of Cook }

I, Joanne C. Lawicki, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That MEL R. JACOB AND BEVERLY J. JACOB, husband and wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 17th day of January, A. D. 1989.

OFFICIAL SEAL
JOANNE C. LAWICKI
Notary Public, State of Illinois
My Commission Expires 3/24/92

Joanne C. Lawicki
Notary Public.

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* this additional advance will be paid in monthly installment of \$647.37 commencing on Feb. 1, 1989 for a period of 60 months from the date hereof.

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Property of Cook County Clerk's Office

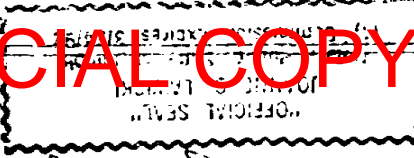
89050500

DEPT-63 \$15.00
10444 TRN 5191 02/01/89 14 14.00
#1238 # D * 89-050500
COOK COUNTY RECORDER

89050500

#13.00

UNOFFICIAL COPY



Notary Public

GIVEN under my hand and Notarial Seal, this 17th day of January, A. D. 1989

Personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

I, Agneta O. Lovick, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That MEL R. JACOB AND BEVERLY J. JACOB, husband and wife

STATE OF ILLINOIS County of Cook

day of January, 1989. IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 17th day of January, 1989.

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

per month. Future interest upon said entire indebtedness shall be as follows: Ten and one quarter per centum per annum (10.1/4%) as per terms on the Note.

SIX HUNDRED FORTY SEVEN AND 37/100 Dollars (\$647.37) and that monthly payments shall be continued as provided in said note, payable

FIFTY NINE THOUSAND SIX HUNDRED TWENTY NINE AND 75/100 Dollars (\$59,629.75) and that the total unpaid balance, including this additional advance, will be

as Loan No. 1-25564-11 upon the books of said association. It is agreed that the total unpaid balance AND NO/100 Dollars (\$5,000.00) to be charged to said loan account known

agreed that an additional advance shall be made upon the said note in the sum of FIVE THOUSAND DOLLARS (\$5,000.00) and that the total unpaid balance

of said indebtedness on this date is FIFTY FOUR THOUSAND SIX HUNDRED TWENTY NINE AND 75/100 Dollars (\$54,629.75) and that the total unpaid balance, including this additional advance, will be

and that monthly payments shall be continued as provided in said note, payable FIFTY NINE THOUSAND SIX HUNDRED TWENTY NINE AND 75/100 Dollars (\$59,629.75)

WHEREAS, the undersigned executed and delivered to the undersigned the sum of FIVE THOUSAND DOLLARS (\$5,000.00) and that the total unpaid balance

AGREEMENT FOR ADDITIONAL ADVANCES

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* This additional advance will be paid in monthly installment of \$647.37 commencing on Feb. 1, 1989 for a period of 60 months from the date hereof.

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

89050500

J