

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

89050910

**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

Loan No. 2062-22-01

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **IGNACIO PONCE AND JOSEFINA PONCE, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**8TH** day of **OCTOBER**, A.D. 19 **88**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **88488853**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit: **LOTS 9 AND 10 IN BLOCK 20 IN ARGO THIRD ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE NORTH THREE QUARTERS (N 3/4) OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 23 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF ARCHER AVENUE, EXCEPT THE NORTH 540.41 FEET THEREOF, IN COOK COUNTY, ILLINOIS.**

P.I.N. **18-13-308-016 & 017**

COMMONLY KNOWN AS: **7629 WEST 61ST PLACE, SUMMIT, ILLINOIS 60501**

**89050910**

situated in the **TOWN** of **SUMMIT**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

**26TH** day of **JANUARY**

A.D., 19 **89**

DEPT-01  
TRAM 2400 02/01/89 15:07:00  
#9877 + C \*--89-050910  
COOK COUNTY RECORDER

ATTEST:

Patricia A. Breen  
Secretary

By [Signature]  
President

STATE OF **ILLINOIS**

COUNTY OF **COOK**

ss. } I, **DIANA J. BOLL**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **DANIEL F. RYAN**

personally known to me to be the \_\_\_\_\_ President of

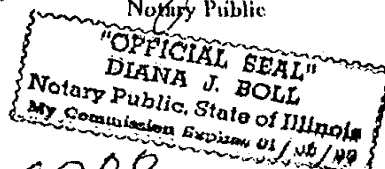
**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation, and **PATRICIA A. BREEN** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **26TH** day of **JANUARY**, A.D. 19 **89**

THIS INSTRUMENT WAS PREPARED BY:

**Ludivina Orona**  
**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**7447 WEST 63RD STREET**  
**SUMMIT, ILLINOIS 60501**



1200 MAIL

RECORD DATA 32023406 FEB 02 1989

89-010910

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Property of Cook County Clerk's Office

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DYNAMIC UNION  
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COUNTRY SIDE IL. 60525