

UNOFFICIAL COPY

PREPARED BY:

TONI MICHELS
1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

AND WHEN RECORDED MAIL TO
SUBURBAN METRO MORTGAGE CORP.

NAME
ADDRESS
CITY & STATE
1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

89050928

89050928

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 31, 1989, executed by
MICHAEL J. BAUGHMAN, A SINGLE PERSON NEVER MARRIED M/W AND MARY JANE WHEELER,
A SINGLE PERSON NEVER MARRIED W/F
to SUBURBAN METRO MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of The State of Illinois and who's principal
place of business is 1375 EAST WOODFIELD ROAD, SCHAUMBURG, ILLINOIS 60173-4931
and recorded in Book/Volume No. 89050928, page (s) as Document
No. 3770977 & R.O. COOK County Records, State of Illinois described hereinafter as follows:

UNIT NUMBER 749-1 IN THE 743-55 BROMPTON CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1: LOT 15, LOT 16 AND LOT 17 (EXCEPT THE EAST 5 FEET THEREOF)
IN TILT'S ADDITION TO LAKEVIEW IN SECTION 21, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: LOT 5 IN THE SUBDIVISION OF LOTS 1 TO 5 IN THE RESUBDIVISION
OF LOTS 12, 13, AND 15 IN TILT'S ADDITION TO LAKEVIEW, A SUBDIVISION
OF LOTS 1, 2, 3, 12, 13, 17 AND 18 AND PARTS OF LOTS 7, 8, 9, 11
AND 16 IN HAMBLETON AND HOWES SUBDIVISION OF BLOCK 10 IN HUNDLEY'S
SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION
BY ELISHA O. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24900690 AND ALSO FILED
AS "LR 3083826 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

On January 31, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Thomas J. Roozen,
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Thomas J. Roozen
It's: President

By: Toni M. Michels

Notary Public _____ County, IL
My Commission Expires 3-3-90

Witness:
Witness: "OFFICIAL SEAL"
IRENE ORLOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/3/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY REGISTER OF DEEDS
1000-17-0000

RECORDED

INDEXED

89050928

80020928

PROPERTY OF COOK COUNTY REGISTER OF DEEDS

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
142222 TRAN 3643 02/01/89 16:10:00
7309 ÷ B * -89-050928
COOK COUNTY RECORDER

89050928

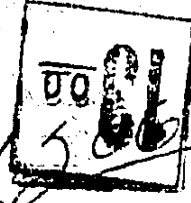
89020928

89 FEB -1 PH 2:58

CAROL HOSELEY BRAUN
REGISTRAR OF TITLES

3770978

3770978



IN DUPLICATE

DELIVER TO

CT

UNOFFICIAL COPY

My Commission Expires _____
 County, IL _____
 Notary Public _____
 I, _____, President
 of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 its by-laws or a resolution of its Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

STATE OF ILLINOIS
 COUNTY OF _____

On January 31, 1989 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared Thomas J. Rozen,
 to me personally known, who, being duly sworn by me, did
 say that he/she is the President

SUBURBAN METRO MORTGAGE CORP.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

14-21-302-031-1011
 COMMONLY KNOWN AS 749 BROMPTON AVENUE
 CHICAGO, ILLINOIS 60657

SEE ATTACHED RIDER

PREPARED BY:
 TONI MICHELS
 1375 EAST WOODFIELD ROAD
 SCHAUMBURG, ILLINOIS 60173-4931

AND WHEN RECORDED MAIL TO
 SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD

SCHAUMBURG, ILLINOIS 60173-4931

89050928

89050928

82605068

Property of Cook County Clerk's Office

7196904 Farmington

(4) 1/31/89

Witness: _____
 Witness: _____
 By: _____
 By: _____
 Thomas J. Rozen
 President

OFFICIAL SEAL
 IRENE G. PLOWSKI
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES 3/31/90

UNOFFICIAL COPY

3770978

3770978

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

89 FEB -1 PM 2:58

89050928

Handwritten notes and signatures in the top right corner, including a signature that appears to be "M. J. ...".

DELIVER TO
[Handwritten name]
CIT

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
T#2222 TRAN 3643 02/01/89 16:10:00
#7309 #E *-89-050928
COOK COUNTY RECORDER

RECORDED & INDEXED

RECORDED & INDEXED

RECORDED & INDEXED

89050928