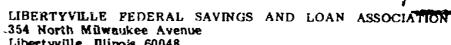
BOX LS 890502

When recorded mail this document to:



Libertyville, Illinois 60048	
KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee UNITED MORTGAGE CORPORATION of 8300 NORMAN CENTER DRIVE SUITE 1000 BLOOMINGTON, MN 55437	
receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated <u>December 30, 1988</u>	
from DANIEL D DOROTIAK AND NANCY A DOROTIAK, HIS WIFE covering the property legally described as follows:	
LOT 62 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987 DOCUMENT 87-522,492, IN COOK COUNTY, ILLINOIS.)
COMMONLY KNOWN AS: 8 W JONQUIL CT STREAMWOOD, ILLINOIS 60107	
P.I.N. # 206-22-300-004, 06-21-201-025 + 00-22-100-018	
to LIBERTYVILLE FEDER L SAVINGS AND LOAN ASSOCIATION. A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in cook County in the State of Illinois as document number 84.000 44 in Book of Illinois at page together with all of Assignor's right, title, and interest in and to (a) the Note, increased interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.	89050252
Assignor, represents end werrants to Assigned that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 122 300 00 In WITNESS WHEREOF, Assignor has hereunto set he hand and seal this	ti Li
Law College - Contit The WEAD	
VICE-PRESIDENT VICE-PRESIDENT/SPORETARY	
STATE OF BLUNOIS COUNTY OF LAKE ss, I, Darlene Bellis , a Motery Table in and for said county, in the State aforesaid, do hereby certify that Charles and Bowes personally known to me to be the Vice Project and F Jeanette Teller personally known to me to be the Vice-president/	
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President/Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 30th day of	
COMMISSION EXPIRES: 4/21/90 Notary Public	
This document was prepared by:	

UNOFFICIAL COPY



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SUNT VIENOU NOC

Property of Cook County Clerk's Office