CLATENNIAL TITLE INCORPORATED

UNOPPECIAL COPY

Know All Men by these Presents,

| KUUU | i All Marii | nő mene k | iteneiitn' |
|--|---|--|--|
| laws of the United States State of Illinois, for and | of America, and doing in consideration of on | business in the City of e dollar, and for other | reated and existing under the Chicago, County of Cook and good and valuable considera- nvey, release, and quit-claim, |
| | | Hughes, his wife | |
| | | | |
| | | | State of Illinois, all the right. |
| | | | hrough, or by a certain Mart- |
| | | | A. D. 1978 and |
| | | | of Cook County, in the State |
| | • | | pagecribed, situated in the County |
| | ub. of Lots 1 to (| inclusive in Bloc | k 5 in North Evanston in rincipal Meridian, in Co |
| COOK COUNTY, ILLIN FILED FOR RECEPT | 215 Ox | | |
| 1989 FEB - 2 PM 12: | 57 1905 | 1572 | Prepared By: EDITH K. LOHRMANN Albany Bank & Trust Co. N. 3400 West Lawrence Avenu Chicago, IL 60625 |
| Address of Property Permanent Tax No: I together with all the ap | 0-12-204-006 | 0 | ng or appertaining. |
| | | | n Chicago has caused its corpo- |
| | | | hese presents by its Assistant of January |
| A. D. 1989 | | | MPARY N.A. IN CHICAGO |
| Ì | KLGA | AT BANK AND TROST CO | (24) |
| \ <i>J</i> | | By Ma War | President President |
| Auest: Auest: | Chapter | | 1 /vsidem |
| V | V | | |
| STATE OF ILLINOIS, \ COUNTY OF COOK, \ 35 | l, | Edith Lohrmann | a Notary Public |
| | in and for the County an Mark Sheker Lan | nd State aforsaid, do hereb A | y certify that asistant Vice President and |
| | Albany Bank and Trust Co the same persons whose Assistant Vice | mpany N.A., in Chicaco, wi names are subscribed to Collection president and | n Officer |
| | me this day in person a said instrument of writin tury act of Albany Bank a | ind acknowledged that the ng as their free and volunt and Trust Company N.AIN | r signed, sealed and delivered the cry act, and as the free and volum- HICAGO for the uses and purposes of said Carporation to be thereto |
| | | er my hand and notarial s | cal this31st |
| | , | Correct | Jakamunn |
| | | My Commission Expires I | March 14, 1989 Notary Public |

BOX No.

RELEASE DEED

420 Greenbay Rd

Sirvary Salmeron

Property of Cook County Clerk's Office

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