

SUBORDINATION OF LIEN
One trust deed or mortgage to another

89051687

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The above space for Recorders use only

JAN 25 1989

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WHEREAS,

WILLIE L. JONES

Fleet Mortgage Corp. #162

by MORTGAGE dated OCTOBER 6, 1987
Office of COOK County, Illinois, on DECEMBER 4, 1987
did convey unto UNION MORTGAGE CO., INC.
87643562 and assignment mortgage mortgage County, Illinois, described as follows:
COOK 87683293

and recorded in the Recorder's
as Document

LOT 116 IN J.D. BREEZE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PTN #20-08-304-030

3130 S. Ada St.
Chicago I.L. 60609

to secure A. note for TWENTY-THREE THOUSAND SEVEN HUNDRED THIRTY-SIX & 00/100
with interest payable as therein provided; and (\$23,736.00) Dollars

WHEREAS, the said WILLIE L. JONES
by mortgage, dated January 31, 1989
Office on , as Document 89049806
FLEET MORTGAGE CORP. note for 22,900
secure note for 22,900
with interest, payable as therein provided; and Dollars

and recorded in said Recorder's
did convey unto
the said premises to
Dollars

WHEREAS, the note secured by the MORTGAGE
UNION MORTGAGE CO., INC.
for collection, pledge or in trust for any person, firm or corporation; and

first described and held by
as sole owner and not as agent

WHEREAS, said owner wishes to subordinate the lien of the UNION MORTGAGE CORP.
first described to the lien of the mortgage recorded as document No. 89049806
secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to UNION
Mortgage Corp. In hand paid, the said UNION MORTGAGE CORP.
does hereby covenant and agree with the said Fleet Mortgage

that the lien of the note owned by said UNION MORTGAGE CORP.
and of the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises
thereby conveyed subject to the lien of the mortgage to said
FLEET MORTGAGE CORP.

as aforesaid for all advances made or to be made on the note secured by said last named Fleet mortgage
and for all other purposes specified therein.

WITNESS the hand and seal of said Adolfo Trevino
this 23rd day of January, A.D. 1989

Adolfo Trevino (Signed)

TEXAS
State of Illinois
County of DALLAS) SS

i. the undersigned
A Notary Public in and for said county, in the state aforesaid, do hereby certify, that

Adolfo Trevino
Who is personally known to me to be the same person whose name is subscribed to the foregoing in-
strument, appeared before me this day in person and acknowledged that he signed, sealed and deliv-
ered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial seal January 27, 1989

Tanya Bearden
(Notary Public)

DEPT-01

\$12.25

(Strike * to * if instrument subordinated to is a mortgage)

MAILING TO

NAME Fleet Mortgage
ADDRESS 10046 S. Western
CITY Chicago I.L.
STATE

This Instrument Prepared By:
NAME Willie Jones
ADDRESS 5130 S. Ada St.
Chicago I.L. 60609

OR RECORDER'S OFFICE BOX NO.

12.25

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2018-08-01 10:00

Property of Cook County Clerk's Office

89051687

7/11/2018