

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. 28234-56

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Wladyslaw Cachro, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of November, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86051424, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 11 in Block 1 in the Fourth Addition to Clearing, a Subdivision of the South three quarters of the West one half of the South East quarter of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 19-17-411-031

Property Address: 6030 S. Menard Ave.

1093525

89051993

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this 27th day of December, A.D. 19 88.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION. Signature of Asst. Secretary and Vice President.

STATE OF Illinois, COUNTY OF Cook, ss. I, Josephine Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Ann Lukasiewicz personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of December, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti, Notary Public, 2300 N. Western Ave., Chicago, IL 60647. Commission expires 6-26-90.

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

MAIL TO :

PIERCE & ROGUL, 6050 SOUTH PULASKI ROAD, CHICAGO, ILLINOIS 60629. LAW OFFICES

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01
\$12.25
T#1111 TRN 2593 02/02/89 11:18:00
#3891 # 0-03-051992
COOK COUNTY RECORDER

12 Mail