

KNOW ALL MEN BY THESE PRESENTS, That Skokie Federal Savings and Loan Association, a federally chartered savings and loan association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Subordinate Mortgage and Subordinate Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Central National Bank in Chicago, as Trustee under Trust Agreement dated June 15, 1981 and known as Trust No. 24810, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Subordinate Mortgage, bearing date the 30th day of September, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 26-054-680, and by a certain Assignment of Rents, bearing date the 30th day of September, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 26-054-681, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See Exhibit "A" Address(es) of premises: See Exhibit "A" Witness ___ hand ___ and seal ___, this 20th day of January, 1989.

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a federally chartered savings and loan association

By: James W. Peters (Asst.) President

By: Marvin E. Blumstein (Asst.) Secretary



STATE OF ILLINOIS) COOK COUNTY, ILLINOIS) SS. FILED FOR RECORD) COUNTY OF COOK)

1989 FEB -2 AM 58

89051234

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James W. Peters, personally known to me to be the President of SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a federally chartered savings and loan association, and Marvin E. Blumstein, personally known to me to be the Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of January, 1989.

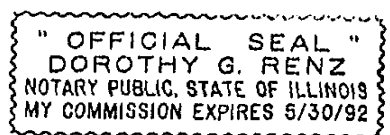
Dorothy G. Renz Notary Public

My Commission Expires: 5-30-92

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO: STEVEN H. BLUMENTHAL 55 EAST MONROE STREET, SUITE 4620 CHICAGO, ILLINOIS 60603

Skokie(Golf Mill) PAK/2-73

BOX 333-CA



71-40-865 17 1358 JANACKI

89051234

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

That part of the North 1/2 of the Southeast 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing on the North line of said Southeast 1/4 at a point, its intersection with a line drawn parallel to and 1751.64 feet West of the East line of said Southeast 1/4; thence South, parallel with the East line of said Southeast 1/4, 1284.41 feet to the center line of Ballard Road; thence East, along said center line, 425.14 feet to a line parallel with the East line of the Southeast 1/4 of Section 15, drawn through a point on the North line of said Southeast 1/4 which is 1325.94 feet West of the Northeast corner of said Southeast 1/4 of Section 15; thence North, along said parallel line, 1294.93 feet to the North line of said Southeast 1/4; thence West, along said line, 425.80 feet to the place of beginning (excepting from the above described Parcel the East 154.74 feet, as measured along the North line thereof, of the North 280.00 feet, as measured along the East and West line thereof, and except the South 180.0 feet, as measured along the East line thereof).

ALSO

That part of the East 5 acres of that part of the North 1/2 of the Southeast 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing on the North line of said 1/4 Section, 26.54 chains West of the Northeast corner thereof; and running South to the center of the road or highway, 19.37 chains; thence East along the center of said highway 9.02 chains; thence North 19.60 chains; thence West along the North line of said 1/4 Section, 9.0 chains to the point of beginning, bounded by a line described as follows:

Commencing at a point on the West line of said Parcel, 200.00 feet North of the Southwest corner thereof; thence North, along said West line, 931.05 feet to a point 164.06 feet South, as measured along said West line, of the North-west corner of said Parcel; thence East, parallel with the North line of said tract, 99.74 feet; thence South 933.64 feet to a point on a line 200.0 feet North of the center line of said road, 96.73 feet East of the point of beginning; thence West along said parallel line, 96.73 feet to the point of beginning, excepting therefrom the South 180.0 feet thereof, as measured along the West line thereof.

B9051234

Address of Property: *Church + Ballard, Sec 15, T41N, R12E*

Permanent Index Numbers: 09-15-400-019-0000
 -020-0000
 -021-0000
 -022-0000
 -024-0000
 09-15-401-027-0000

EXHIBIT "A"

(Skokie - Golf Mill)

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2025/03/18