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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corp. as agent for Federal Home Loan Mortgage Corporation

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William H. Nachtsheim (NAME AND ADDRESS) 632 Sturnbridge Lane, Schaumburg, Illinois 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 80509460, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 5 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECONDS, AS MEASURED FROM EAST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE, 111.17 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTH WEST CORNER OF SAID LOT 5 AND LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECONDS AS MEASURED FROM EAST TO SOUTH WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE 93.69 FEET AS MEASURED ALONG SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID LOT 5 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#: 07-14-118-005-0000

632 Sturnbridge Lane Schaumburg, Ill 60193

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mort. as agent for Federal Home Loan Mort.

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13th day of October, 19 88.

First Western Mort. as agent for Federal Home Loan Mort.

By: *Elvera J. Massarini*
Vice President Elvera J. Massarini
Attest: *Pamela J. Mitchell-Crowley*
Assistant Secretary Pamela J. Mitchell-Crowley

This instrument was prepared by Meg Wohlfeil First Western 585 First Bank, Palatine, IL 60067
(NAME AND ADDRESS)

Abstract
11/17/88

89052777

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

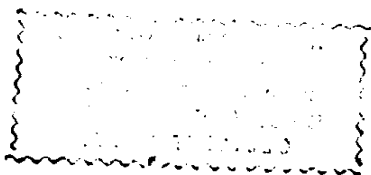
BOX 333--

MAIL TO:

*Attorney Mr. E. Cole
115 S. Franklin St.
Chicago, Ill. 60606*

GEORGE E. COLE
LEGAL FORMS

22225068



I, Debra L. Kitezka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elvera J. Massarini Vice President of the First Western Mortgage Corporation, and Pamela J. Mitchell-Crowley personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of October 19 88

Debra L. Kitezka NOTARY PUBLIC

STATE OF Illinois
COUNTY OF Cook
} SS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by Mrs. Wohlfelt First Western 585 First Bank, Palatine, IL 60067

Attest: Assistant Secretary Pamela J. Mitchell-Crowley
Vice President Elvera J. Massarini

Elvera J. Massarini
Vice President

First Western Mort. as agent for Federal Home Loan Mort.

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be here to affixed, this 13th day of October, 19 88

IN TESTIMONY WHEREOF, the said First Western Mort. as agent for Federal Home Loan Mort. together with all the appurtenances and privileges thereunto belonging or appertaining.

First Western Mortgage Corp. 601-621-933

Property of Cook County Clerk's Office

tax id number: no division
****see attached legal

id.
ok
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KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corp. as agent for Federal Home Loan Mortgage Corporation, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Make Space for Recorder's Stamp

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RELEASE OF MORTGAGE OR TRUST FOR COOK COUNTY, ILLINOIS BY CORPORATION (ILLINOIS)

FORM NO. 835 April, 1980

LEGAL FORMS GEORGE E. COLE

290441 10-07-88

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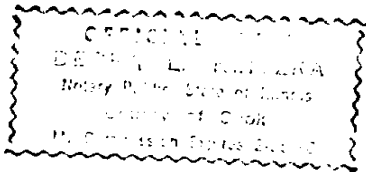
1st Release
10/15/88

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) SS.

I, Debra L. Klitzka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elvera J. Massarini personally known to me to be the Vice President of the First Western Mortgage Corporation, a corporation, and Pamela J. Mitchell-Crowley personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of October 19 88
Debra L. Klitzka
Debra L. Klitzka NOTARY PUBLIC



Property of Cook County Clerk's Office

89052777

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

BOX 336

MAIL TO

GEORGE E. COLE
LEGAL FORMS