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RELEASE DEED (ILLINOIS)

1988 FEB 15

09 89052815

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7165883 For Mccanthy (5.11)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

(KNOWLES, ROGER) TRUST #9764

KNOW ALL MEN BY THESE PRESENTS,

12

THAT CHARLES MALLEN, AS TRUSTEE

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto WESTERN NATIONAL BANK OF CICERO N/K/A AFFILIATED BANK/WESTERN NATIONAL, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1986 AND KNOWN AS TRUST NO. #9764. heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain TRUST DEED, bearing date the 12TH day of MARCH, 19 86 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 86206895, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-28-102-007, 008, 011, 012, AND 013

Address(es) of premises: 5321-25 WEST CERMAK ROAD-CICERO, ILLINOIS 60650

WITNESS HIS hand and seal this 9TH day of NOV., 19 88.

CHARLES MALLEN (SEAL)

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, TERRENCE SUPERCZYNSKI a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MALLEN, AS TRUSTEE

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of NOVEMBER, 19 88

Notary Public Signature and Commission Expires 6/5/90

This instrument was prepared by SHANNON J. REID-5801 WEST CERMAK ROAD-CICERO, ILLINOIS 60650 (NAME AND ADDRESS)

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RELEASE DEED

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TO

Med Tr

Edward J. Marcus

19 S. Southside St.

Chicago, Illinois 60605

Att: Donald Mullins

Property of Cook County Clerk's Office

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RIDER
(TRUST #9764)

LOTS 11, 12, AND 13 IN BLOCK 16 IN HAWTHORNE LAND AND IMPROVEMENT COMPANIES ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-28-102-007, 008, 011, 012, AND 013

COMMONLY KNOWN AS: 5321-25 WEST CERMAK ROAD
CICERO, ILLINOIS 60650

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Property of Cook County Clerk's Office