89052818

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 6561144

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEO STEINYS, divorced and not since remarried.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25630623 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 46 in Shurtleff's Subdivision of the Southwest 1/2 of Block 22 in Canal Trustee's Subdivision of Section 33, Township 39 North, Range 24, East of the Third Principal Meridian, in Cook County, Illinois.

CHOK COUNTY, ILLINGIS ENLED FOR RECORT

1989 FEB - 3 AM 09

89052818

3622 S. Parnell Ave., Chicago, Illinois mber: 1737,311,0300000 / Property Address: 60609

Permanent Index Number:

SANINGS AND LOAD TO SANING

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in prefest to the original mortgagee.

IN TESTIMORY PRESENTED THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of January · 19 89 ·

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest:

71-88-205 W Kuch

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized in this critical corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: M. Martello TAYMAN HOME MORTGAGE CORPORATION 4342 North Harlem Avenue Norridge, Illinois 60634

BOX :

Recorder's Box No ...

FORM NO-M2400 JAN 86

"OFFR TAL SEAL" KATEM IN PURISHARD Kory a orresta Motors Put otary Pabliday Comes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR IN WHOSE Manforn THE MORTGAGE OR DEED TRUST WAS FILED.