If space is insufficient\* use reverse side

WARRANTY DEED	INOFFICIAL	COP8052016
Joint Tenancy Illinois Statutory		

(Individual to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR SUSAN V. SHAW, a spinste	er,
of the City of Park Ridge County of for and in consideration of TEN (\$1	Cook State of Illinois
convers and warrant to ROBERT C	l valuable consideration h hand mid
of the City of Chicago County of not in Tenancy in Common, but in JOINT FENANC County of COOK in the State	Y, the following described Real Estate situated in the
Lot 13 in Block 4 in Park Ridge Hei North 1/2 of the Northwest 1/4 of t Township 41 North, Range 12 East of in Cook County, Illinois.	he Southwest 1/4 of Section 36,
Permanent Index No.: 09-36-306-013	
Ox	89052016
hereby releasing and waiving all rights under and of virial Illinois. TO HAVE AND TO HOLD said premise and This conveyance is made subject to the four the year 1988 and subsequent years, restribuilding lines of record.	to tenancy in common, but in joint tenancy forever.  Loving: General real estate taxes for
DATED this 3rd	Seal) (Seal)
PLEASE PRINT OR  TYPE NAME(S)  BECON (	SUSAN V. SINW
State of Illinois, County of COOK SS	s. I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HERFB	Y CERTIFY that Susan V. Shim, a spinster,
COLD STALL FILES  and acknowledged thatSh  by cold the state of th	instrument, appeared before me this day in person, e signed, sealed and delivered the said instrument I voluntary act, for the uses and purposes three in set and waiver of the right of homestead.
Given under my hand and official seal, this 25th Commission expires $8/7/4/$ 19	day of January 19 89
Commission expires 8/1/4/	MOTARY PUBLIC MOTARY PUBLIC II.
This instrument was prepared by Phillip E. Solza	address city 60067 zip
CHICAGO, Ith State and Told	ADDRESS OF FROMER IT AND GRANTEE
OR RECORDER'S OFFICE BOX NO.	(Name)

(Address)

American Legal Forms & Office Supply Company Chicago = 372-1922

## **UNOFFICIAL COPY**

DEPT-01 \$12,25 T\$3333 TRAN 2455 02/02/87 12:32:00 \$0012 \$ C \$-89-052016 COOK COUNTY RECORDER

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