

UNOFFICIAL COPY

89052297

RELEASE OF MORTGAGE

Loan No. 7172-11

393

27251

First American Title Order #

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto RAYMOND D. BLISS AND PAMELA BLISS, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of June

A.D. 19 79, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book Assignment of Rents of Records, on page, as Document No. 25015961 & 25015962, to the premises therein described.

situated in the County of Cook and State of Illinois, as follows, to-wit:

PARCEL 1:

Lot 5 (except the North 5 feet thereof) in Block 1 in Richmond's Addition to La Grange in Section 33, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index No. 15-33-322-014 Commonly Known As: 426 N. La Grange Road La Grange Park, Ill. 60525

PARCEL 2:

The South 37 feet of Lot 3 in Block 1 in Richmond's Addition to La Grange in Section 33, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index No. 15-33-322-011 Commonly Known As: 434 N. La Grange Road La Grange Park, Ill. 60525

DEPT-01 RECORDING
15222 TRAM 3748 02/02/89 13:42:00
#822 * -89-052297
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 28th day of January, A.D. 1989

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
By *[Signature]* Vice President
Attest *[Signature]* Asst. Secretary

89052297

STATE OF ILLINOIS
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Beverly A. Novak

"OFFICIAL SEAL"
Constantine A. Kropka
Notary Public, State of Illinois
My Commission Expires 10/11/90

personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 28th day of January, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391

[Signature] Notary Public

DELIVERY

NAME MAIL TO:
FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF WESTCHESTER
STREET 2121 S. MANNHEIM RD.
CITY WESTCHESTER, IL 60154-4391
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
426 N. La Grange Rd. LaGrange Pk, IL 60525
434 N. La Grange Rd. LaGrange Pk, IL 60525

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

14 Mail

89052297