

UNOFFICIAL COPY

890536-22

16424

The State of Illinois

County of Cook

Witness All Well by These Presents:

WHEREAS on the 31st day of May A.D. 1988
Jimmie Booklin, Joanne Booklin and Donnie Booklin
did execute that

One Retail Installment Contract in the original amount of \$ 22743.60.

and which said note in set out and described in a certain real estate mortgage
executed by Jimmie Booklin, Joanne Booklin and Donnie Booklin parties of the first part
to City Home Services party of the second part and further assigned to
Union Mortgage Company, Inc. party of the third part
and recorded in volume 72377362, page 1111m06 records of real estate mortgage
of Cook County, Illinois, and secured by the
real estate mortgage
then expressed, on the following described lot, or parcel of land, situated in the County of
Cook, State of Illinois, to wit:

Lot 7 in Block 22 in Community Rehabilitation of Certain Lots and parts of lots in
School Trustees Subdivision of the North part of Section 16, Township 39 North,
Range 13, East of the Third Principal Meridian, as per plat recorded April 22,
1946 as Document 13774212, in Cook County, Illinois.

PIN: 16-16-216-003

"This Instrument Filed For Record
By RECORD DATA As An Accommodation

Commonly Known As: 5127 W. Van Buren Ave., Chicago, IL

Only It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon The

FEB 03 1989

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

Union Mortgage Company, Inc. a corporation,

the payee and owner and holder sold note for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Five Avco Financial Services, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Five Avco Financial Services, Inc.

of the County of

, the said Note and said Bill and all Bills and titles held by it in and to said land.

To have and to hold the same unto the said **Five Avco Financial Services, Inc.**
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this 28th day of July, A.D. 1988.

Attest:

Union Mortgage Company, Inc.

Secretary

Laura Bates

(Seal)

R.C. Black

President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 28th day of July, 1988,
by **R.C. Black, President**
of **Union Mortgage Company, Inc.**,
a **Texas** corporation, on behalf of said corporation.

My commission expires **10/16/90** **Donna Anne Lipcomb**
Notary Public, State of Texas
Notary's printed name: **Donna Anne Lipcomb**
1-16-90 **3003 N. Ashland** **Chicago, IL 60657**

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Property of Cook County Clerk's Office

COOK COUNTY REORDER
#4266 # A * 89-053670
T#1111 TRAN 2757 02/03/89 11:30:00
DEPT-01 \$12.25

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10/22/89