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COOK COUNTY CLERK  
JAN 10 2011  
CHICAGO, ILL.

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Property of Cook County Clerk's Office

11117009

87539420

76-98-356 D4

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Prepared By: BOY...

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When recorded return to  
CARL I. BROWN AND COMPANY  
7101 COLLEGE BOULEVARD AN # 076030  
OVERLAND PARK, KS 66210  
Loan # 870019 POOL # 186009

87539420  
1987 OCT -5 AM 9:47  
87539420  
ASSIGNMENT OF MORTGAGE  
Pool #

89053011

KNOW ALL MEN BY THESE PRESENTS: That CARL I. BROWN AND COMPANY, a Kansas Corporation, for value received does

hereby sell, assign, transfer, set over and convey unto ASSOCIATES NATIONAL MORTGAGE CORPORATION

all of its right, title and interest of, in and to that certain Mortgage dated the 9TH MAY 19 87 executed by

MICHAEL J. DEL PRETE, A SINGLE PERSON

12 12 20

covering the following described property:

UNIT NUMBER 2506-8 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUB-DIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89053010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

\*\*This Assignment is being rerecorded for the sole purpose of correcting the document number of the declaration of condominium. duly filed for record on the 87284608 day of May 19 87 and recorded as 89053010 at page of the records of COOK COUNTY ILLINOIS together with...

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its SENIOR VICE PRESIDENT and attested by its SENIOR VICE PRESIDENT and its corporate seal to hereon this 26TH day of JANUARY 19 89 A D

CARL I. BROWN AND COMPANY

By Bambi Rubin, SENIOR VICE PRESIDENT

ATTEST

Richard Salter, ASST. VICE PRESIDENT

COOK COUNTY, ILLINOIS  
FILED  
1989 FEB 3 AM 11:57

STATE OF KANSAS )  
                          ) SS  
COUNTY OF JOHNSON)

89053011

89053011

On this 26TH day of JANUARY 19 89, before me appeared BAMB I RUBIN

to me personally known who being by me duly sworn, did say that he/she is the SENIOR VICE PRESIDENT of Carl I. Brown and Company, a Kansas Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said Corporation

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written

NANCY DANIELS  
Notary Public  
My Appl. Exp. 7-6-89

Nancy Daniels  
Notary Public

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Notary Public

*Deena A. Shaban*

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

and acknowledged said instrument to be the free act and deed of said Corporation, said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, to me personally known who being by me duly sworn, did say that he/she is the

VICE PRESIDENT

MARTIN G. SMARTZ

19 87

JUNE

26TH

STATE OF KANSAS )  
) SS  
COUNTY OF JOHNSON

LENORE LOVELL, ASSISTANT SECRETARY

*Lenore Lovell*

ATTEST:

MARTIN G. SMARTZ, VICE PRESIDENT

*Martin G. Smartz*

CARL I. BROWN AND COMPANY

19 87

JUNE

26TH

VICE PRESIDENT

ASSISTANT SECRETARY

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its

and its corporate seal to be affixed

hereto this

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89053011

87539420

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07/03/20

Property of Cook County Clerk's Office

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My Appl. Exp. 6-2-20