## UNOFFICIAL COPY

PREPARED BY:

BFMC, INC.

When recorded mail to:

Nome:

Security Homestead Association

Attn: Quality Control

Address:

4000 Veterans Blvd., P.O. Box 73128

83053222

City & State:

Motairie. LA 70033

Space Above This Line for Recorder's Use

V 11-101025-5

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

VALUE RECEIVED. the undersigned hereby grants. essions and transfers SECURITY HOMESTEAD ASSOCIATION. its successors and/or its assigns, all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated\_ In the amount of # 73,600.00 , executed by Susan A. G'Connor, in Book/Volume No. Person Never Married a Single and recorded es Document No. . page(a) 88207097 County Record., State of Illinois described hereinafter as follows:

Legal Description:

Unit 837-3 in the Belden/Dayton Condominium as delineated on a survey of the following described real estate:

Lots 1 and 2 in Sub-Block 3 in the Subdivision of the South 1/2 of Block 3 in Shaffield's Addition to Chicago, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 88182102. Sgether with its undivided percentage interest in the common elements, in Cook County, Illinois,

PIN # 14-32-211-007-0000

RECORDING

CHECK

12.00

89053222##

02/03/89

12.00 0249A000

10:30

Commonly known as:

837 West Belden Chicago, IL 60614

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

STATE OF LOUISIANA PARISH OF ORLEANS

JUNE C

BFMC. INC

before me. the undersigned. a Notary Public in and for the said Parish and and State, personally appeared Dale Quick

to me personally known. who, being duly sworn by me, did say that he/ she is the Executive Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or e resolution of its Board of Directors and that he / she acknowledges said instrument to be free act and deed of said corporation.

Louise A. Ferrand

DALE QUICK **Executive Vice President** 

89053222

My commission expires:

At Death

## **UNOFFICIAL COPY**

English Commence Property of County Clerk's Office

\$9\$\$2328