'PREPARED BY:

UNOFFICIAL ABBOTTON A	LCOPY
--	-------

When recorded mell to:

Nome:

Security Homestead Association Attn: Quality Control Department

Address:

4900 Veterans Blvd., P.O. Box 73128

89053227

City & Stote:

Metalria. LA 70033

11-000088-0

Space Above This Line for Recorder's Use

CORPORATION ABSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RE	ECEIVED, 1	the undersigned	J hereby	grants,	อยอไฎก อ	and transfers	ı
to FEDERAL HOM	E LOAN MOI	RTGAGE CORP	DRATION.	its succe	essors and	i/or its essigns.	,
all the rights, title (and interest o	of undersigned in	i and to the	at cortain	Rool Es	state Mortgege	į
dated <u> </u>	987	n the amount of	\$ 120.10	0		, executed by	f
Jacob Trepelkin c	Tamua Trep	elkin				and recorde	
in Book/Volume No.		, page(s)		as Docum	ent No.	87330907 r es follows:	_
County Records,	State of T	111no1s	de	scribed hi	erelnafter	r es follows:	

Legel Description

Lot 18 in Block 6 in the Northbrook West S/D of Part of the West ½ of the NW ¼ of section 17, Romanip 42 NR12 Lying East of the Third Principal Meridian, In Cook County, Illinois

Permanent Tax Number 04-17-207-019-0000

89053227

RECORDING

12,25

89053227##

02/03/89

Becurity Homegread Association

Benior Vice President

CHECK 12.25

0254A000 10:40

Commonly known as:

204 COUNTY C/ 1854 Central Northbrook Illinois 60062

the money due and to TOGETHER with the notes therein described or referred to. become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

Bv:

STATE OF LOUISIANA PARISH OF ORLEANS

April 13, 1986 fore me, the undersigned. a Notary Public in and for the said Parish and and State, personally appeared Dale Quick to me personally known.

who, being duly sworn by me, did say that he/ she is the Seniar Vice President of the corporation named herein which executed the within instrument, that the seal affixed to sald instrument was signed, and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be free act and dead of said corporation.
Louise A. Ferrand

Orleans Parish,

My commission expires:

At Death

UNOFFICIAL COPY

State of the state of the

Property of County Clerk's Office

4 . A . N. C . S

#952023026 #3.35 #2557 | \$6635865

\$3300.30A