## UNOFFICIAL COPY

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110 miles

ASSIGNMENT OF MORTGAGE

69053250

41105810

KNOW ALL MEN BY THESE PRESENTS, that VALLEY NATIONAL BANK, a National Banking Corporation, organized and existing under the laws of the United States of America, the party of the first part, in consideration of the sum of Ten (\$10,00) Dollars and other valuable consideration paid to it by RESIDENTIAL FINANCIAL CORP., a Corporation of the State of NEW JERSEY, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by PEPPERS A diverged when, and sirro manufal and Koff To The different MANCIAL CORP. , which mortgage was recorded in the to RESIDENTIAL FINANCIAL CORP. office of the Recorder of Deeds of Cook County, Illinois as Document Number 881.70909 , together with the principal note therein described and the money due or to become due thereon with the interest, to have and to hold the same into said party of the second part, its successors or assigns.

PIN 15-09-202-041

246 S. 32nd Ave.

Bellwood, IL 60104

DATED THIS 11TH DAY OF

MAY

, 19<u>88</u>

VALLEY NATIONAL BANK

BY:

ELIZABETH A DeSOUSA Assistant Vice President

ATTEST:

: Jana Menas

JOANNE MONACO Assistant Cashle

STATE OF NEW JERSEY )

COUNTY OF PASSAIC

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above-named officers of VALLEI NATIONAL BANK, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said VALLEY NATIONAL BANK and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this 11TH . Day

f MA

19 88

(Nogary Publi

My Commission Expires

THIS DOCUMENT WAS PREPARED BY:

LAURA KUNZWEIBER

SIDNEY T. SYTSMA NOTARY PUBLIC OF NEW JERSEY My Commission Expires May 7, 1890

RECORD & RETURN TO:

RESIDENTIAL FINANCIAL CORP.

1945 Valley Road Warne, New Jersey

07470

9053250

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## **UNOFFICIAL COPY**

11

LOT 11 IN BUNRISE BUILDERS, INC., RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 33, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4 AND 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 11 THEN SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 6) THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6) ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 213.0 FEET SOUTH OF THE LINE OF GRANT AVENUE AND NORTH OF THE LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULFICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTH OF ST. CHARLES ROAD, RE AST COUNTY CICHES AND WEST OF AND ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(4) 特别的人。 (4) 4.40 (4) South to the stock of

RECORDNO

12.00

89053250##

12.00 9277A000