

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by GWENEVERE

GREEN, DIVORCED NOT SINCE RE-MARRIED.

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 29th
NOVEMBER, 1988 securing the payment of the note or obligation
therein described and all its rights, title and interest in and to the premises
described in said mortgage as follows to wit:

TAX ID# 20-17-400-043

PROPERTY ADDRESS: 5950 SOUTH MAY, CHICAGO, ILLINOIS 60621.

LOT 26 IN BLOCK 1 IN BORDEN'S FIRST ADDITION IN THE SOUTHEAST
1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89054324

which said mortgage is INDEX in the office of the Recorder of Deeds of
recorded COOK County, in the State of ILLINOIS in

Volume No. _____ at Page _____ as Document No. 88-573077
Book _____

together with the said note or obligation therein described and the money due
or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly
executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING
OFFICER, and its corporate seal to be hereunto affixed this 15th day
of DECEMBER, 19 88.

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

Anna P. Escalante
Loan Servicing Officer
(ANNA P. ESCALANTE)

By Janet M. Polman
Its Assistant Vice President
JANET M. POLMAN

(CORPORATE SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does
hereby certify that the persons whose names are subscribed to the foregoing in-
strument are personally known to me to be duly authorized officers of The Talman
Home Federal Savings & Loan Association of Illinois, and that they appeared before
me this day in person and severally acknowledged that they signed and delivered
the said instrument in writing, as duly authorized officers of the said Corporation
and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and
voluntary act, and as the free and voluntary act and deed of said Corporation for
the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of DECEMBER, 1988.

"OFFICIAL SEAL"
PAULINE KNESH
Notary Public, State of Illinois
My Commission Expires 10/27/90

Pauline Knesh
Notary Public

THIS INSTRUMENT PREPARED BY:
DOROTHY PRIORIE

PAULINE KNESH

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Property of Cook County Clerk's Office

89054324

RECORDING	12.00
89054324HH	
CHECK	12.00
0360A000	15:45

WHEN RECEIVED MAIL TO:
JANET HENDERSON
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

12.00

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