



UNOFFICIAL COPY

This instrument drafted by: LISA D. FLECK
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194

My commission expires July 12, 1992

GIVEN under my hand and Notarial Seal, this 21ST day of OCTOBER 1988

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named ASST. V. President and Vice-President XXXXXXXXXXXX respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said ASST. V. P. XXXXXXXXXXXX acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Cindy L. Kammerer Vice-President

ATTEST: 88531236

By Diana J. Coy Asst. Vice-President

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereunto affixed and these presents to be signed by its ASST. Vice President and attested by its Vice-President XXXXXXXXXXXX, this 21ST day of OCTOBER 1988

Document No. 88531236
Cook County, Illinois, on together with note and indebtedness secured thereby.

TAX KEY NUMBER: 07-15-104-053
P.A.: 176 GRISSON LANE, HOFFMAN ESTATES, IL 60194

COOK COUNTY RECORDER
#4476 # D # -88-531236

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT ERROR IN DOCUMENT NO. 88531236

BOX 384

LOT 1 (EXCEPT THE EAST 52.85 FEET AS MEASURED PERPENDICULAR TO THE EASTERLY LINE OF LOT 1) IN BLOCK 2 IN TOWN AND COUNTRY AT HOFFMAN ESTATES BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1962, AS DOCUMENT NO. 16459290 IN THE OFFICE OF THE COUNTY RECORDER IN COOK COUNTY, ILLINOIS.

MORTGAGE CORPORATION as Mortgagee, dated OCTOBER 21, 1988 conveying the following described real estate, to-wit:

as Mortgagee, to SHELTER MORTGAGE CORPORATION, his wife BOEHM, that certain mortgage executed by RUSSELL R. BOEHM AND JUDITH I. CORPORATION, hereby assigns, transfers and sets over TO GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION a Wisconsin corporation, hereby assigns, transfers and sets over TO GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS

ASSIGNMENT OF NOTE AND MORTGAGE | 2 3 4
Loan No: 0152011587
89055625

88-531236

TN/1239

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Return to:
Fleiss & Belton's
1641 Colonial Parkway
Lawrenceville, GA
30046

89055625

89055625

-89-531236

Property of Cook County Clerk's Office

DEPT-01 RECORDING
182222 TRAN 3979 02/06/89 10:51:00
#8023 # 89-055625
COOK COUNTY RECORDER