

UNOFFICIAL COPY

THIS INSTRUMENT IS PREPARED BY

MY COMMISSIONS EXHIBITS
RECEIVED IN THE CLERK'S OFFICE OF THE COUNTY OF COOK, ILLINOIS, ON THE 12TH DAY OF FEBRUARY, 1989.

REC'D. 2/12/89 3:30 P.M. MC 3019 1000 1000-00000000

DEBORAH A. CHAPMAN, MARY A. HANNAH, AND ROBERT W. HANNAH

88205548

REC'D. 2/12/89 3:30 P.M. MC 3019 1000 1000-00000000

ATTACH

COUNTY OF COOK, ILLINOIS
STATE OF ILLINOIS, SECURED BY RECORDER

AM

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and the corporate seal to be affixed, by its proper officers duly authorized, this day of

TO HAVE AND TO HOLD the same unto the said party of the second part, herby, legal representatives, successors and assigns forever.

REC'D. 2/12/89 3:30 P.M. MC 3019 1000 1000-00000000
RECORDED IN THE CLERK'S OFFICE OF THE COUNTY OF COOK, ILLINOIS, ON THE 12TH DAY OF FEBRUARY, 1989, AT 3:30 P.M.

day of
at address

Telephone with the name of
which issued from the

30-055718

-30-055718

COOK COUNTY RECORDER
REC'D. 01 FEB 1989
14333 TRAIL 2614 02/06/89 13:02:00
612.00
DEPT-01

THE FLORIDA GROUP (TEN) PROPER SEQUENCE MULTI-LINE RECORDED ASSIGNEE TO THIS ASSIGNMENT IS BEING RE-RECORDED TO PLACE IT IN

THE SOUTH 12 FEB 1989 14333 TRAIL 2614 02/06/89 13:02:00
THE RECORDS OF THE BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, WASHINGTON, D.C., ARE HEREBY ASSIGNED TO JOHN D. COOPER, JR., 1438 SOUTHERN STREET, SUITE 100, ALEXANDRIA, VA 22314, AS THE ASSIGNEE. THIS ASSIGNMENT IS BEING MADE IN PURSUANCE OF THE RECORDING ACT OF 1902, AS AMENDED, AND IS MADE IN THE NAME OF JOHN D. COOPER, JR., AS THE ASSIGNEE.

1. Upon the following described place or parcel of land, situated and being in said County and State to-wit:
and recorded in Clerk's File #86130440 OR
in favor of JOHN D. COOPER, JR.,
made by SWEET LUCES, #388130 TO JOHN D. COOPER
or deed of trust bearing date the 12th day of February, 1989,
does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage

part of the second part, situate, adjacent, and lying in front of the enceasing and delivery of these presents, the receipt whereof is hereby acknowledged,
1438 Southern Street, Suite 100, Alexandria, VA 22314-2551
SWEET LUCES CORPORATION
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from on behalf of
a corporation existing under the laws of the State of Illinois, party of the first part, in consideration

83055717

88205548

KNOW ALL MEN BY THESE PRESENTS:

REC'D. 2/12/89 3:30 P.M. MC 3019 1000 1000-00000000
SCG #416108
88205548

ASSOCIATION OF NOTARIES OF ILLINOIS
OF THE STATE OF ILLINOIS GOVERNMENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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