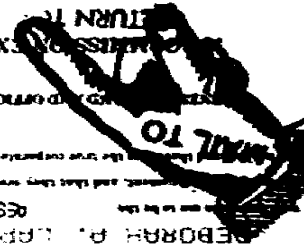


UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY

Handwritten signature and text at the top left of the document.

88353564

Handwritten signature and the word 'ATTEST'.

Handwritten signature and the text 'THE FLORIDA GROUP, INC.'.

STATE OF FLORIDA  
COUNTY OF PINELLAS

WALTER W. EVERETT, SENIOR VICE PRESIDENT

DEBORAH R. APPRETTI, ASSISTANT SECRETARY

5 AUG 89

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day of \_\_\_\_\_ 1989.

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever, together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the \_\_\_\_\_ day of \_\_\_\_\_ 1989.

1200 AUG-5-89 88353564 - A - Rec

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This assignment is being re-recorded to place it in proper sequence with Florida Group, Inc.

DEPT-01  
143333 TRAM 2616 02/06/89 13103100  
50348 C # - 89 - 055719  
COOK COUNTY RECORDER

THE FLORIDA GROUP, INC. is a corporation existing under the laws of the State of Florida and has the honor to acknowledge the receipt of the sum of TEN AND 00/100 dollars and other valuable considerations, received from or on behalf of the party of the first part, in consideration of the sum of TEN AND 00/100 dollars and other valuable considerations, received from or on behalf of the party of the second part, as or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the \_\_\_\_\_ day of \_\_\_\_\_ 1989, made by \_\_\_\_\_ in favor of \_\_\_\_\_ and recorded in Clerk's file # 88353564 OR public records of \_\_\_\_\_ County, Florida, upon the following described place or parcel of land, situate and being in said County and State to-wit:

89055719

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST FROM CORPORATION

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-89-055719



Property of Cook County Clerk's Office

TRC-200

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RECEIVED  
SEP 14 1988