

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

89055801

WHEREAS, the undersigned executed and delivered to the

CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of COOK County, Illinois, as Document No.

dated the 22nd day of August, 1988, for an original sum of

ONE HUNDRED SIXTY THOUSAND AND NO/100 Dollars (\$ 160,000.00)

which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is

agreed that an additional advance shall be made upon the said note in the sum of SEVENTEEN THOUSAND

AND NO/100 Dollars (\$ 17,000.00) to be charged to said loan account known

as Loan No. 1-45273-62 upon the books of said association. It is agreed that the total unpaid balance

of said indebtedness at this date is ONE HUNDRED FIFTY NINE THOUSAND EIGHT HUNDRED THIRTY THREE AND 46/100 Dollars (\$ 159,833.46)

and that the total unpaid balance, including this additional advance, will be

ONE HUNDRED SEVENTY SIX THOUSAND EIGHT HUNDRED THIRTY THREE AND 46/100 Dollars (\$ 176,833.46)

and that monthly payments shall be continued as provided in said note, payable ONE THOUSAND

FOUR HUNDRED FIFTY SIX AND 43/100 Dollars (\$ 1456.43)

per month. Future interest upon said entire indebtedness shall be as follows:

nine and one quarter per centum per annum (9.25%) as per terms on note

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 22nd

day of November, 1988

[Signature] (SEAL)

x [Signature] (SEAL)

STATE OF ILLINOIS

County of

I, PETER M. KOULWERGE, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY,

That Brendan Carroll and Catherine M. Carroll

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 22nd

day of Nov, 1988

[Signature] Notary Public

9891614 (1) 1-88

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BOX 156

UNOFFICIAL COPY

LOTS 74 (EXCEPT THE SOUTH 5 FEET OF LOT 74) AND LOT 75 IN THE BROTHERS SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION OF THE SOUTH WEST QUARTER 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTH WEST QUARTER 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN DEPARTMENT RAILROAD IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 12-15-307-001.
12-15-307-002.

COMMONLY KNOWN AS: 4260 WESLEY TERRACE
SCHILLER PARK, ILLINOIS 60176

89055801

Property of Cook County Clerk's Office

DEPT. 1
12-15-307-001
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