

# UNOFFICIAL COPY

11-2-88

SMP Loan No. 09-58-94249 KLR

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89055991

### MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned, owners of a certain Real Estate Mortgage wherein Robert R. Humphrey and Cherrie A. Humphrey

is are mortgagor S and Sears Mortgage Corporation is mortgagee, and given upon the following described real property, to-wit:

LOT 55 IN AUTUMN CHASE, UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECITON 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89055991

mail to  
Wm Davies  
505 Bartlett  
Shawmwood Dr.  
62107

89055991

and recorded in Volume \_\_\_\_\_ of Mortgages on Page \_\_\_\_\_ Document No. 87-503801 in the office of the \_\_\_\_\_ County Recorder of Cook County, State of Illinois, on the 15th day of September, 19 87, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 20th day of December, 19 88

Witness

SEARS SAVINGS BANK

Stephen G. Tuttle or Richard J. Decker

Ann Hutton Attest Antoinette Spamer

\$12.25  
TRAVEL 02/06/89 14 39:00  
# 39-055991  
COOK COUNTY RECORDER

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On this 20th day of DECEMBER, A.D. 19 88 before me, a Notary Public in and for said County in the State aforesaid, personally appeared MARJORIE J. FOOTER and ANTOINETTE SPAMER known to me to be the persons whose names are subscribed to the within instrument and known to me to be the **VICE PRESIDENT** and **ASST. SECRETARY** respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the **Vice Pres.** and **Asst. Sec.** respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said MARJORIE J. FOOTER and ANTOINETTE SPAMER acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned

GIVEN under my hand and notarial seal this 20th day of DECEMBER, A.D. 19 88

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SMP-61

\$12.25

Jeanine A. Martin  
Notary Public  
My commission expires: 4-24-90

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Relative

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Property of Cook County Clerk's Office