UNOFFICIAL COP'

OF ASSIGNMENT OF RENTS 89055177

KNOW ALL MENT by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the large of the State the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of $$\rm MeV~IS.~1987$$, made and

executed by South Chgo, Savings Rank, not personally but as

Trustee U/T/A dated 03/05/85 & known as Trust Number 11-2522 and filed in the Records office of Cook County, in the State of Illinois, as document Number $8^{\circ}287{\circ}10$; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

IN W/TMFSS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its Vice President, this 27th day of January ____, A.D. 1989.

SOUTH SHORE BANK OF CHICAGO ATTEST: dea Jares Desident Adean Snaer Asst. Vice President STATE OF ILLINOIS)

) SS.

COUNTY OF COOK

51168599

I Sharon Kirkland-Greene a Notary Public in an for said County and State aforesaid, do hereby certify that Tallesh New Tone to be the Vice President of the Shove said Association, and James J. Bringley personally Association, and James J. Bringley personally known to me to be the Vice President of the allove said Association, who are personally known to me to be same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person/)cand severally acknowledged, as such Vice President and Vice President, that they signed and delivered the sold Instrument as Vice President and Vice President of sei 🤃 Association and caused the official Seal of said Association to be Affixed pursuant to authorization said given by the Board of Directors of said Association, as free and voluntary Act, and as the free and voluntary Act and Deed of said Association, for the uses and proposes there set forth.

gand and Notarial day of Jamerry ___, A.D. 1989)

SEAC

Sharen A Notary Public

MK CULJAK) S. Coles 10 III

UNOFFICIAL COPY

Lots One and Two in J. A. Kelly skewbdivision of the Easterly 104.50 Feet of Lots the and two is 3. A. Kelly statement wisten of the Easterly 104.50 feet of Lot Porty in Third Division of South Shore Subdivision of North Fractional Half of Section Thirty. Township 38 North, Range 15, East of the Third Principal Haridian, as shown upon the Plat of said Resubdivision recorded 7-18-14 as Document 5459764, otherwise known as 7400 S. Coles Avenue.

PINF 21-30-120-018-0000 - COT B.

Commonly known as 7400 S. Coles, Clicago, Illinois 39055177

9t. T's Office

MAIL