

UNOFFICIAL COPY

First National Bank of Lincolnshire

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RELEASE

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#1886 # D * -87-055282
COOK COUNTY RECORDER

8815173/82
Jody's

Prepared By:

Rebecca M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Leases and Rents, Security Agreement & Financing Statement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under the provisions of a Trust Agreement dated March 14, 1984 and known as Trust No. 60540.

hers, legal representatives, assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement bearing date the 2nd day of October 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____ as document No. 87568283

to the premises therein described, situated in the County of Cook State of Illinois as follows:

JACQUELINE
WARE
REBECCA M. WARE
SICILIA R. YRATON
COOK COUNTY RECORDER

PARCEL 1:

The East 740 feet of the West 790 feet of the South 64.50 feet of the North half of the South West quarter of the South West quarter of Section 16, and the East 740 feet of the West 790 feet of the South half of the South West quarter of the South West quarter of Section 16 (except the East 245 feet of the West 763 feet of the South 210 feet of said South West quarter of the South West quarter), also, the East 333 feet of the West 1123 feet of the South 272.30 feet of said South West quarter of the South West quarter of Section 16 (excepting from the above that part taken for highway purposes in 159th Street), all in Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Perpetual non-exclusive easement appurtenant to and for the benefit of Parcel 1 for ingress and egress and for the passage and parking of vehicles and the passage and accommodation of pedestrians in, to, over and across the "Common Area" as defined and as created by Declaration of Reciprocal Easements dated January 2, 1980 and recorded February 27, 1980 as Document Number 25375404.

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Senior Vice President/Cashier and attested by its Vice President and its corporate seal to be hereto affixed, this 23rd day of January 1987

First National Bank of Lincolnshire

12.00 MAIL

By: John E. Jones
Senior Vice President/Cashier
By: Christa N. Calabrese
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois)
COUNTY OF Lake) SS
I, Rebecca M. Ware

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John B. Jones personally known to me to be the Senior Vice President/Cashier of the First National Bank of Lincolnshire, a National Banking Association, and Christa N. Calabrese, personally known to me to be the Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President/cashier and Vice President they signed and delivered the said instrument as Senior Vice President/cashier and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of January 1989

Rebecca M. Ware
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Oak Creek Shopping Center, NEC 159th St. & Central Ave, Oak Forest Reference AM. NAT. I.R. #60540/CNC
 Place in Recorder's Box MAIL TO

Form 88-34 Bankforms, Inc.



Mail to -
Metro Resources
210 W. 22nd Street
Suite 127
Oakbrook, IL 60521
Attn Mark Marinello

630-555-2882