

LEGAL SERVICES BENEFIT PLAN  
205 N. MICHIGAN AVE  
CHGO ILL 60601

**UNOFFICIAL COPY**

Full Satisfaction

89055377

# And Release of Mortgage

Loan No. January 10, 1989

**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America



In consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and QUIT CLAIM unto Robert J. Adamson, divorced and not since remarried:

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of October, A.D. 1984, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 27387574, and a certain Assignment

of Rents dated the 20th day of October, 1984, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27387575, to the premises therein

described, as follows, to-wit:

Lot 34, 35, and 36, together with the West  $\frac{1}{2}$  of the vacated alley lying East and adjoining said Lots 34, 35, and 36, in Block 9 in Dearborn Heights, a Subdivision of the West half of the North East quarter of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.#24-07-207-015-0000

Commonly KNOWN AS: 9625 S. Natoma, Oak Lawn

89055377

situated in the Town \_\_\_\_\_ of \_\_\_\_\_ County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

10th day of January, A.D. 1989.

ATTEST:

Patricia A. Breen  
Secretary

[Signature]  
President

STATE OF Illinois COUNTY OF Cook I, Diana J. Boll the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel F. Ryan

personally known to me to be the President of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and Patricia A. Breen personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of January, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY:  
Claudia Castanon  
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
7447 WEST 63rd STREET  
SUMMIT, ILLINOIS 60501

[Signature]  
Notary Public  
**"OFFICIAL SEAL"**  
DIANA J. BOLL  
Notary Public, State of Illinois  
My Commission Expires 01/03/88

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 12/25  
10444 FROM 1036 00 00 00 00  
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COOK COUNTY RECORDER

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14<sup>00</sup> MAIL