

51188959

# UNOFFICIAL COPY

FORM NO 835

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or signing under this form.  
All expenses, including notary fees and taxes, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDED  
INDEXED  
JAN 26 1989  
CLERK'S OFFICE  
\$17.00  
89055379

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

Palos Bank and Trust Company

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage Assignment of Benefits hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**

**CONVEY and QUIT CLAIM** unto Palos Bank and Trust Co. as Trustee under Trust # 1-2662, and 1-2663, 12600 S. Harlem Ave. Palos Heights, IL 60463

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Assignment of Benefits bearing date the 24 day of June 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 86297432 of records, on page 88197311 as document No. 86536242 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

See Attached

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Palos Bank and Trust Co. has caused these presents to be signed by its President, and attested by Mortgage Officer Secretary, and its corporate seal to be hereto affixed, this 26 day of January, 1989.

\$17.00

By [Signature]  
Attorn Peggy [Signature]

This instrument was prepared by Palos Bank and Trust Co., 12600 S. Harlem Ave. Palos Heights, IL 60463

Box 91

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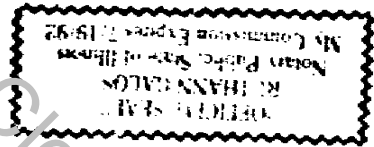
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



NOTARY PUBLIC  
0100000000  
GIVEN under my hand and Notary seal this 25 day of January 1989  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Mortgage Officer, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Mortgage Officer of said corporation, and personally known to me to be the  
personally known to me to be the Vice President of the Palms Bank and Trust Co.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Constantine  
a notary public

61655068

STATE OF ILLINOIS  
COUNTY OF COOK  
1 SS

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## LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER OF A PARCEL OF LAND AS SHOWN ON PLAN OF SURVEY DELINEATING THE BOUNDARIES OF HIDDEN LAKE CONDOMINIUMS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25925710, SAID CORNER BEING ON THE WEST LINE OF A 50.00 FEET WIDE STRIP OF LAND AS DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NO. 10627385; THENCE SOUTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE, FOR A DISTANCE OF 144.88 FEET TO A POINT ON THE NORTHERLY RESERVE LINE OF THE CHAMPEL FERRER CANAL, ACCORDING TO ILLINOIS AND MICHIGAN CANAL TRUSTEE'S FIELD NOTES AS ADJUSTED; THENCE SOUTH 65 DEGREES 33 MINUTES 33 SECONDS WEST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 37.93 FEET FOR THE POINT OF BEGINNING OF THE HERETOFORE DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH 65 DEGREES 33 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 35.09 FEET TO A POINT; THENCE SOUTH 68 DEGREES 33 MINUTES 28 SECONDS WEST ON SAID NORTHERLY RESERVE LINE OF THE CHAMPEL FERRER CANAL, FOR A DISTANCE OF 23.06 FEET TO A POINT; THENCE NORTH 38 DEGREES 10 MINUTES 51 SECONDS WEST FOR A DISTANCE OF 141.03 FEET TO A POINT ON THE SOUTH LINE OF LUCAS DRIVE (AN EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 16, 1987 AS DOCUMENT NO. 87807889); THENCE NORTH 51 DEGREES 49 MINUTES 19 SECONDS EAST ON SAID SOUTHERLY LINE OF LUCAS DRIVE, FOR A DISTANCE OF 104.74 FEET TO A POINT; THENCE SOUTH 38 DEGREES 10 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 137.88 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, (CONTAINING 13,087 SQUARE FEET OR 0.300 ACRES).

23-23-100-023

41-42 Lucas Drive

PALOS HILLS, ILL

89055379