

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

89056118

1991-01 \$12.00
TR#1111 TRAN 2980 02/06/89 13:59:00
#4740 #A *89-056418
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

_____ hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

_____, HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as: _____

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____ 19____.

WESTAMERICA MORTGAGE COMPANY

BY: _____
BY: _____

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

89056118

On this _____ day of _____ 19____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
02-24-91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

MR0050 / 1:37

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018034

EXHIBIT A

LOT 224 IN BUFFALO GROVE UNIT NO. 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1958, AS DOCUMENT NO. 17364385, BOOK 523, PAGE 13, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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