

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_  
WHEN RECORDED, MAIL TO:

89056427

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22



DEPT-01 \$12.00  
T#1111 TRAN 2980 02/06/89 14:01:00  
#4769 #A \*89-056427  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, do as by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by \_\_\_\_\_

\_\_\_\_\_ TRUST NUMBER 608 DATED OCTOBER 28, 1983

which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as \_\_\_\_\_

PER LEGAL DESCRIPTION EXHIBIT A, ATTACHED HERewith  
PROPERTY ADDRESS: \_\_\_\_\_

\* RECORDED  
ON 7/27/87  
AS DOC #  
87412319

LOAN AMOUNT: \_\_\_\_\_ 16-03 225-036

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 1988

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_

BY: \_\_\_\_\_ SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1988, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7900 E Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_

\_\_\_\_\_  
Mara Lyden

89056427

E 2.00

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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

#29893

EXHIBIT 'A'

Property of Cook County Clerk's Office

Lot 43 and the West 5 feet of Lot 44 and the East 1 foot of Lot 42 in Block 7 in Britton's Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 33 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

89056427