

# UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

89056177

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$14.25  
T#3333 TRAN 2648 02/06/89 14:35:00  
#0409 + C \*-89-056477  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Call [unclear]  
CW-26698

KNOW ALL MEN BY THESE PRESENTS,

THAT US MORTGAGE CORPORATION

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto PLEUN GILBERT AND EDWARD G. GILBERT, 2846 BRIGHTON CT  
(NAME AND ADDRESS)  
WESTCHESTER, IL 60153

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 17TH day of NOVEMBER 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 89056177 of page 561976 as Document Number 86-561976, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
Parcel 1: Lot 255 in Westchester Place phase 3, being a subdivision of part of the south 1/2 of section 29, township 39 North, range 12, east of the third principal meridian in Cook County, Illinois.  
Parcel 2: Easement for the benefit of parcel 1 as set forth in the Westchester Place Declaration of Covenants, conditions and restrictions recorded June 7, 1984 as document #27119998 and as amended by document #27189996 for ingress and egress in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 3RD day of JANUARY, 1989

Property Address:  
2846 Brighton Court  
Westchester, Illinois 60154  
PIN #: 15-29-321-005

Thomas P. Kowick  
THOMAS P. KOWICK VICE PRESIDENT  
Debra Murphy  
DEBRA MURPHY ASSISTANT SECRETARY

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

} ss.

I, Thomas P. Kowick, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. KOWICK, VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of JANUARY, 1989

Lisa A. Leva  
LISA A. LEVA  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires December 18, 1992

This instrument was prepared by MARGE MCGINNESS, 55 HADDONFIELD RD., CHERY HILL, NJ  
(NAME AND ADDRESS)

Mail to: Garr & DeMaertelaere, LTD. 50 Turner Avenue, Elk Grove Village, Illinois 60007

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