*NUTICE OF PROBATE AND RECEASE OF ELATESAN EREST OF ELATE

(5-88) CCPMISC 1

on

NOTICE OF PROBATE

89956705

| The undersigned, Lea Kna | perek | | ,was appol | nted representative of | the estate of | |
|---|-----------------------------|---|---------------------------|--|---------------|--|
| HELEN M. SHEMEZIS dece | eased, of | Crestwood | | Illinois | | |
| January 13 | | (city) | , | (state) | , | |
| | 88 by | the Circuit Court | of Cook Cou | inty, County Departn | nent, Probate | |
| Division (Case No. 88P 00147, Do | cket No | 944,F | 'age No. <u>365</u> |) and is acting as r | epresentative | |
| on the date hereof. | | | | | | |
| Decedent died on December | 14 | 19 <u>87</u> owning r | eal estate leg | ally described on Exh | ibit A made | |
| a part of this notice with the Permaner | | | | | | |
| total, indicated thereon. | | | | | | |
| The street address of the real estate is _ | 13736 5 | Sandra Lane | 0F | ET-01 Serventau | | |
| 0, | | * * * | , YA | 2222 TRAN (018 02/ 8107 | ~ ビザム プロ | |
| | | TE'S INTEREST II ERDENT ADMINI | | ATE | | |
| The undersigned independent rep firms that title passed at decedent's death | presentative h to the fo | re releases the esta allowing helps of leg | ite's interest gatees: | in the above real esta | , 99 | |
| Name | A | ddress | | Share | 056705 | |
| | | | () | | 2 | |
| • | | est 131st Sti Park,IL 6046 | | 100% | 33 | |
| | | * * * | 7 | 0 | | |
| Dated: February 1, 1989 | | \sqrt{c} | 1 | 0,0 | | |
| | | (Representative) | | | | |
| | | | • • | .0 | | |
| | | Address: 8702 West 131st Street | | | | |
| Corporate Acknowledgment) | | Palos Park, IL 60464 | | | | |
| Acknowledged before me this | | (Individual Ac | ·knowladam - | n4) | | |
| lay of | the | Acknowledge | d before me t | his 28 | day | |
| igned, duly authorized officer of the corporation | | of tet | 2/1 | O'PRCIAL SEAL | | |
| The corporation | | Lase | Slow | EAME O KALLO MY PUBLIC STATE OF ILL | נינינין 💭 | |
| s its | | | (Nota | ry Public) | | |
| his Instrument was prepared by and shou | | ed to: Earle S | . Karno | |) 5 | |
| 9629 Southwest Hwy., Oak La | | | | ES MAIL | | |
| 'NOTE: THIS FORM IS PROVIDED AS | A CONVI | ENIENCE AND GL | JIDE ONLY. | 13 Mai | el | |

UNOFFICIAL COPY

EXHIBIT A

LOT 19 IN CRESTWOOD GARDENS SOUTH, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 36 COOK CC

P. T. D. 28-C

COOK CC

P. T. D. Clark's Office 83056705 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN