## **RELEASE DEED**

KNOW ALL MEN BY T	THESE PRESENTS.
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PARTIAL	RELEASE DEF	E <b>D</b>	PARTIAL
	KNOW ALL MEN BY THES		•
THAT	nk of Buffalo Grove, a banking c		
	Dundee Road Buffalo Grove, IL 6		
for other good and v	Cook and State of Illinois for a valuable considerations, the receipt where nvey and quit-claim unto	eof is hereby ackno	n of one dollar, and wledged, do hereby
	rod makaga mengeri perangan selah kenangan pendangan perangan pendangan pendangan pendangan pendangan pendanga		
	entatives and assigns, all the right, title, in		
They may h	pave acquired in through, or by a certain.  April 88		
Cook	day of April 88		
<i>(</i> )	inty, in the State of 111 ino is a pent Number . 88199667. It of the prem		
	State of 111 inois		
	Exhibit "A"		
	Ox	. 1\$2222 . \$8128 d	RECORDING JRAN 4026 02/06/8 EN 4028 02/06/8 COUNTY RECORDER
Prograte Alte	dicion 1 and Price	· voor	SOUNT NET BROKE
PIN NO. 03-20-3	06-037	<i>(</i> 1)	
	s prepared by: Cynthia M. Smogor appurtenances and privileges thereunto		
-	r hand S and Seal Sthis, 29th di		
		ora li berra	. A.C
	The state of the s	Wall light, Ass	istant Cashler
	Norm	a Mallsani, Vic	e President
STATE OF	Illinois	74,	
COUNTY OF	Cook Ss.	'5	
	Cynthia M. Smagor		<u></u>
	a notary public in and for the said County, in the Debra Williams, Assistant Cashier & at the Bunk of Buffalo Grove, a be	& Norma Malisani, '	
	personally known to me to be the same person going instrument, appeared before me this day signed, sealed and delivered the said instrume	in person, and at know	ledged that L. he.y.,
	personally known to me to be the same person- going instrument, appeared before me this day signed, sealed and delivered the said instrume the uses and purposes therein set forth.	in person, and at know	ledged that L. he.y.,

89050726

## **UNOFFICIAL COPY**

EXHIBIT "A"

The North 55 feet of the West 1/2 of the following described tract of land. Commencing at a point 33 feet East of the Southwest corner of Lot 33 in Allison Addition to Arlington Heights, being a Subdivision of the Southwest 1/4 of Section 20, Township 42 North. Range 11, East of the Third Principal Mecidan, (except the Sest 1/2 of the Southwest 1/4 thereof and the South 4 acres of the East 1/2 of the Southwest 1/4 thereof) running thence Last 593.05 feet; thence North 165.18 feet; thence West 593.12 feet; thence South 165.33 feet to the place of beginning (except from said premises that part thereof which may fall in the North 165 feet of said Lot 33, in Cook County, Illinois.

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