

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

12.00

Loan No. 0958-17209

UNITED SAVINGS OF AMERICA - F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARY A. BURCH, A WIDOW

TTI A237504

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of AUGUST, A.D. 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 24 057 240, and a certain Assignment of Deeds dated the day of 19 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. to the premises therein described, as follows, to-wit:

LOT 66 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN THE EDSON SUBDIVISION IN THE NORTH HALF OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **

PROPERTY ADDRESS: 3723 N. Magnolia, Chicago, Illinois 60613

PERMANENT INDEX NO.: 14-20-118-015-000

mail to
jacqueline Steffens
33 W. Dearborn
Chicago, IL 60602

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

24th day of February, A.D. 19 78

ATTEST: Richard Little Assistant Secretary By Casimir F. Derwinski Vice President

STATE OF Illinois ss I, Marjorie Mazzuca, the undersigned, a Notary Public
COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 24th day of February, A.D. 1978 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

day of February, A.D. 1978
Marjorie Mazzuca
Notary Public
THIS INSTRUMENT WAS PREPARED BY Deidra M. Bees
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

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