89056144

ASSIGNMENT OF MORTGAGE and SECURETY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS:

That ÆTNA LIFE INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut, with main office at 151 Farmington Avenue, Hartford, Connecticut, assignor, in consideration of (\$10.00)

Gen Dollars,

Benjamin Franklin Savings Association, a Texas savings and loan association

assignce,

does hereby grant, bargain, sell, assign, convey, transfer and set over unto the assignee a Certain mortgage made by American National Dank and Trust Company of Chicaco (the "mrustee"), not individually by as trustee under a "rust Agreement dated Movember 2, 1984, and known as Trust No. 61260 to Security Copinal Credit Comporation, relating to certain real property more

particularly described in Schedule A attached hereto and made a part hereof,

given to secure payment of the sur, of Two Million, Nine Hundred Thousand

(\$2,900,000.00)

in Liber

Dollars,

and interest, dated December 31 , 1955, recorded on December 31 , 19 85 , in the office of the Recorder , State of Illinois of the County of as Dominient No. 85344008; and

(ii) that Assignment of Leases and Rents from the Trustee and Pocus Partners Limited Partnership, an Illinois Lauted Pastnership, the holder and owner of one hundred percent (100%) of the beneficial interest in the Trust, to Security Capital Credit Comparation, dated December 31, 1985, and recorded on December 31, 1985 in the Office of the Recorder of Deeds in and for Cook County, Illinois as Document No. 97,44009;

(iii) both said Mortgage and Security Agreement and said Assignment of Leases and Rents having been assigned by Security Capital Credit Corporation to Assignor by that Assignment of Mortgage and Security Agreement and Assignment of Leases and Rents dated December 31, 1985, and recorded on December 31, 1985, in the Office of the Recorder of Deeds in and for Cook County, 111inois as Decument No. 85344010;

(iv) and said above documents being assigned to Aetna Life Insurance Company by that Assignment of Mortgage and Security Agreement and Assignment of Leases and Rents dated September 15, 1986, and recorded on September 35, with the Recorder of Cook County, Illinois, files as Document No. 86437569

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IN WILLYESS WHEREOF, FINA LIPE INSURANCE COMPANY has executed this assignment

event and discharges the assignor from any liability hereunder to the assignee.

This assignment is made without recourse, warranty or obligation upon the assignor in any

assignee forever.

To Harz and to Hoto the same unto the essignee and to the heirs, snotetins and essigns of the

and to grow due thereon with interest.

DOT COMPLETE CONTRACTOR OF THE TOCETHER with the note, bond or obligation described in as a mortgage and the moneys due

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אואדם או באורדונים או באורדונים	} '	€€.	Hartlord
COUNTY OF HARTFORD			

On this the 5th day of January , 1959, before me, Laireen T. Pacinin , the undersigned officer, personally appeared Elmet Mand who acknowledged himself to be the Assistant Vice President of ÆTNA Line Insurance Compant, a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant. Vice President.

IN WITH SS WHEREOF, I bereunto set my hand and official seal.

Notary Public

1 AWREEN T. M. CANN. Rotary Public

2 thin and for the State of Connection

STATE OF CONNECTICUT

COUNTY OF HARTFORD

SS. Hart.

On this day of personally came

, in the year 19 , before me,

to me known, who, being by me duly sworn,

♠ Commission Expire March 31 1990

did depose and say that he resides at

, that he is

Vice

President of ÆTNA LIFE INSURANCE COMPANY, the corporation described in, and which executed the above instrument; that he knows the corporate seal of said corporation that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the dourd of Directors of said corporation; and that he signed his name thereto by like order.

UNOFFICIAL COPY

Property Office

LAND RECORDS A

M. Clerk's Office

UNOFFICIAL COPY

SCHEDULE A

That part of the South East 1/4 Section 19, Township 40 North, Range 12 East of the third principal meridian, described as follows:

Beginning at a point on the South line of the South East 1/4 of Section 19, aforesaid, 1932.28 feet West of the South East corner thereof; thence North at right angles thereto, a distance of 429.76 feet to the Southerly right of way line of the Northern Illinois Toll Highway; thence Southwesterly along said right of way line a distance of 755.95 feet to a point in the West line of the South East 1/4 of Section 19, aforesaid, 178.45 feet North of the South West corner of said South East 1/4, thence South along the West line of said South East 1/4 for a distance of 178.45 feet to the South West corner thereof; then East along the South line of said South East 1/4, a distance of 712.58 feet to the point of beginning.

ID #12-19-400-131
11500 W. Melrose Ave.
Franklin Park, III

Control

Contro