

# UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR.,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

89056292

TOMASZ BAKALUS, ROBERT LESZCZYNSKI AND ZBIGNIEW GRZEGORCZYK, AS TENANTS IN COMMON (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

Lot 5 in Sub Block 2 in Cochran's Subdivision of part of Block 18 in Canal Trustees Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 534 North Paulina Street, Chicago, IL 60622  
Permanent Tax No.: 17-07-222-008, Vol. 587

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 677)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23 day of January, 19 87 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

[Signature]  
[Signature]

Secretary of Housing and Urban Development Federal Housing Commissioner

[Signature]  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

89056292

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1/23/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23 day of January, 19 87

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Return to:

Send Subsequent Tax Bills to:

S&K File # H-3402

FHA # 131-385044-203

[Signature]

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Property of Cook County Clerk's Office

-89-058222

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74333 TRAN 2619 02/08/95 0404100  
40355 + C \* -89-1154 12912  
COOK COUNTY RECORDER

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