## Know all Men by these Presents, that the

	AVONDALE FE	DERAL SAVINGS BA	NK 83057562
a corporation existing under th	e laws of the	UNITED STATES OF	AMERICA for and in
consideration of one dollar, a	nd for other go	od and valuable consi	iderations, the receipt whereof
is hereby confessed, does here	by Remise, Con	vey, Release and Qui	t-Claim unto
STEVEN JOHN ORIANS.	AND CINDY M	ARIE ORIANS, HIS	5 WIFE
of the County of Cook and Sta			
it may have acquired in, through	n or by a certain	morigage deed bearii	ng date the
ofJAHUARY			
in the state of Minois, in Book No88024182, and			
of			
in the State of Illino's, in Book.			
No			
of Illinois, as follows, to win	c premises maio		, , , , , , , , , , , , , , , , , , ,
of militis, as follows, to the	5	39057562	
	$\bigcirc$		- bert-01 - 194444 - man 5275 02/07/89 3
SEE ATT	ACHED LEGAL	DESCRIPTION	- 784444 - 776/4 5275 02707789 3 - 18577 a ひ ※一日学一〇写
			CODE COUNTY RECORDER
1 1	or ook		
P.I.N.#07-22-402-045	6-1147 VOL.	187	
IN TESTIMONY WHEREOF, the	said	VONDALE FEDERAL	SAVINGS BANK
	hath h	reunto caused its corp	corple seal to be affixed, and
	these presents	to be signed by itsV	i.c.e President, and attested
	by its .Ass't	Secrotary, this	23rd day
	of	JANUARY	A. D. 19. <sup>8.9</sup>
•			
	a ( "The same	00 11 2	AssitVice, President
	BA: Welling Strate		- 20° A/
	Attest:	sa boblish ki didak	Secretary Secretary
	Complete Control (Control Control Cont		- 8
STATE OF ILLINOIS			
COUNTY OF COOK 1	chael J. Con	nglly, Ir. a No	tary Public in any for said County
	Cv	nthia L. Hill	necessally know to me to be
in the State aforesaid, DO HEREBY C the	nt of the	AVONDALE FEDERA	Harrist Militaria Compression
ond Geraldine T. Rybicki	personally know	ment appeared before a	ne this day in person and severally
ation whose names are subscribed to	ne taregoing inside acknowledged tha	l as such	dent andASS't Secretary, they
	signed and deliver	ed the said instrument of	writing asVice President and
	ASS 1 Secretor	y of said corporation and	caused the corporate seal of said
	Directors of said o	arporation as their free o	o authority given by the Board of and voluntary act, and as the free
	and voluntary act	and deed of said corpo	pration for the uses and purposes
	therein set forth.	my hand and notadal so-	ol, thisdoy
		RY	
	W1		,
	المستندين المستند الإماد		
•		ومعرية	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. \$12.00 M.AIL

83777785

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

70

TEVEN JOHN ORIANS AND

CINDY MARIE ORIANS, HIS WIFE

UNIT B1
SCHAUMBURG, ILLINO

SCHAUMBURG, ILLINOIS 60193

AVONDALE FEDERAL SAVINGS BANK

ADAN NUMBER

05-20353-97

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

Property of County Clerk's Office 83027363

## **UNOFFICIAL COPY**

UNIT NUMBER 1-5-20-L-8-1 AND GARAGE UNIT NUMBER G1-5-20-L-8-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 MORTH, RANGE IN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1. 1977, KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978, AS DUCLMENT NUMBER 24,383,272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE SEBA COMPANY CONTROL CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.