

89057042

KNOW ALL MEN BY THESE PRESENTS, That the AVENUE BANK OF OAK PARK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the HOME EQUITY MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANLEY H. GULCH AND GENEVIEVE E. GULCH, HIS WIFE 939 N. ELMWOOD, OAK PARK, IL 60302 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain HOME EQUITY MORTGAGE bearing date the 2nd day of May, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \* of records, on page \* , as document No. 87242726

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

THE SOUTH 10 FEET OF LOT 1 and THE NORTH 50 FEET OF LOT 2 IN THE NORTH EAST AVENUE ADDITION TO OAK PARK BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF NORTH ELMWOOD AVENUE, PRODUCED NORTH IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTH EAST 1/4 OF SECTION 6 and THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE EAST 85 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX# 16-06-229-015

Property Commonly Known as: 939 N. Elmwood Oak Park IL 60302

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AVENUE BANK OF OAK PARK has caused these presents to be signed by its Vice President, and attested by its Loan Operations Officer Secretary, and its corporate seal to be hereto affixed, this 31st day of January, 1989.

AVENUE BANK OF OAK PARK By Ronald G. Thompson Vice President Consumer Lending Attest: Richard S. Nied Loan Operations Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Grace A. Eisenbraun c/o Avenue Bank of Oak Park (Name) (Address)

89057042

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

HOME EQUITY # 77115990  
AVENUE BANK OF OAK PARK

104 N. OAK PARK AVE.

OAK PARK IL 60301

TO

STANLEY H. GULCH

GENEVIEVE E. GULCH

ADDRESS OF PROPERTY:

939 N. ELMWOOD

OAK PARK IL 60302

MAIL TO: KATHLEEN KRAMER

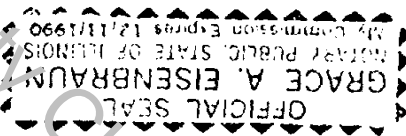
c/o AVENUE BANK OF OAK PARK

104 N. OAK PARK AVE.

OAK PARK IL 60301

Revised from ALLIAMA FINANCIAL, INC., Midway Hill, IL

Property of Cook County Clerk's Office  
89057042



*Grace A. Eisenbraun*

GIVEN under my hand and official seal this 31st day of January 1989.

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation; and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as Vice President and Loan Secretary of said  
and severally acknowledged that as such Vice President and Loan Secretary they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Secretary of said corporation, and personally known to me to be the  
Richard S. Nield, a corporation, and personally  
permanently known to me to be the Vice President of the Avenue Bank of Oak Park  
in Cook County, in the State of Illinois, DO HEREBY CERTIFY that Ronald G. Thompson  
The undersigned, a notary public,

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

DEPT-01 RECORDING \$12.00  
143022 TRAN 4055 02/04/89 15:27:00  
48215 : B \* 89-1057042  
COOK COUNTY RECORDER