

89057136 **UNOFFICIAL COPY**
Full Satisfaction
And Release of Mortgage

12

Loan No. 302873-5

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

TARIQ A. SHAIKH AND BERNADETTE L. SHAIKH, Husband and Wife,

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th. day of June, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 87341927, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, (EXCEPT PARCEL OF LAND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 27, 1925 AS DOCUMENT 2924976 AND RECORDED SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS.

TAX INDEX NO: 01-12-104-003-0000

(Commonly known as 8 South Barrington Rd., Barrington, IL 60010) situated in the City of Barrington, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. Secretary, this

6th. day of July, A.D., 19 88.

ATTEST:

[Signature]
Assistant Vice President Secretary
STATE OF ILLINOIS

By [Signature]
Vice President

ss. } I, MARLENE M. PALM the undersigned, a Notary Public
COUNTY OF KANE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DAVID G. TOWE

personally known to me to be the Vice President of

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th. day of July, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY: [Signature]
Marlene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 No. Spring St.
Elgin, IL 60120

[Signature]
Notary Public



71-20-622
Palmer De

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