

89057167

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Form 197 Rev. 4-75

The above space for Recorder's use only

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as MORTGAGEE, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHAEL J. MIELING AND ANN M. KALASKA

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, RECORDED in the RECORDERS Office of COOK County, in the State of Illinois, as Document Number 87377217, to the premises situated in the County of COOK, State of Illinois, described as follows, to-wit:

** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF **

1989 FEB 17 AM 30 89057167

13-15-321-011
4057 N. Kostner Ave
Chgo Ill. 60641

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 26TH day of JANUARY 1989.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as MORTGAGEE as aforesaid,

By

Vice President

Attest:

Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

"OFFICIAL SEAL"
ILONA M. RUBAS

Notary Public, State of Illinois
My Commission Expires 1/29/92

Given under my hand and Notarial Seal this 26th day of Jan 1989

Ilona M. Rubas

Notary Public

DELIVERY

NAME Michael Mieling
Ann Kalaska
STREET 4057 N. Kostner
CITY Chicago, IL 60641

OR BOX 333 - CA

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO,
33 No. LaSalle St., Chicago, Ill. 60690

By: ELLEN D'AMICHELE

New Loan # 78063-4

For information only
insert street address or above
described property here

4057 NORTH KOSTNER

CHICAGO, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89057167

UNOFFICIAL COPY

PARCEL 1:

LOT 2 AND THE NORTH 1/2 OF LOT 3 IN J. R. WICKERSHAMS RESUBDIVISION OF BLOCK 7 IN BAXTERS SUBDIVISION OF RIVING PARK IN EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY AGREEMENT BETWEEN CARL

F. GERLACH AND WINIFRED B. GARLACH, HIS WIFE HOME OWNERS LOAN CORPORATION AND S H P STEPHENS AND ELIZABETH L. STEGHENS HIS WIFE DATED SEPTEMBER 12, 1941 AND RECORDED DECEMBER 16, 1941 AS DOCUMENT 12811843 FOR DRIVEWAY PURPOSES OVER THAT PART OF LOT 4 AND THE SOUTH 12 1/2 FEET OF LOT 3 IN J R WICKERSHAMS RESUBDIVISION OF BLK 7 IN BAXTERS SUBDIVISION OF IRVING PARK IN EAST 1/2 OF SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN OVER WHICH THE DRIVEWAY COMMON TO SAID PREMISES AND TO PARCEL NO. 1 THEN (ON SEPT 12, 1941) EXTENDED BEING APPROXIMATELY THE NORTH 28 INCHES OF THE SOUTH 12 1/2 FEET OF LOT 3 AFORESAID COOK COUNTY, ILLINOIS

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