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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That
West Suburban Bank

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Statutory Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I, hereby REMISE, RELEASE, CONVEY and OUTCLAIM unto Susan R. Smigla, at 8808 Leslie Lane, Des Plaines, Illinois 60016 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Statutory Mortgage, bearing date the 30th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page as document No. 87662818, to the premises therean described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Attached (Schedule A hereby attached and made a part hereof)

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-10-401-059-1010

Address(es) of premises: same as above

Witness hand and seal, this 21st day of December, 1988

[Signature] (SEAL)
Assistant Vice-President
[Signature] (SEAL)
Loan Officer

This instrument was prepared by Amy J. Lee, West Suburban Bank, 711 S. Westmore, Lombard, Illinois 60148

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

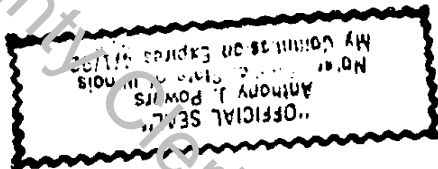
MAIL TO:

ERIK SCHMIDT
165 E PALMME

CHICAGO, IL 60607

100-572-00

Property of Cook County Clerk's Office



Commission Expires

seal this 21st day of December 1988
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David S. Orr, Vice-President of West Suburban Bank, and Patricia D. Haesly, Secretary of said corporation, and Logan Officer, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

18125068

STATE OF ILLINOIS
COUNTY OF DAVIDSON
SS.

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Schedule A attached hereto and made a part of:

Parcel 1: Unit(s) No. 202B, in Courtland Square Condominium Building No. 3, as delineated on the survey of a part of the Southeast 1/4 of fractional section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, restrictions and covenants for said Courtland Square Condominium Building made by Harris Trust and Savings Bank, as trustee under trust #39321 and recorded July 17th, 1979 as Document #25,053,436 together with the undivided percentage interest in said parcel appurtenant to said Unit (excepting from said parcel all the units therein as defined and set forth in said declaration of condominium ownership and survey).

ALSO

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth in the declaration of covenants, conditions, restrictions and easements for the Courtland Square Homeowner's Association recorded July 17th, 1979 as document #25,053,432, and rerecorded October 30th, 1979 as document #25,217,261.

Subject to easements, conditions, covenants, and restrictions of record and to general taxes, for the year 1984 and subsequent years.

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