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BOX

**Release of Mortgage
BY CORPORATION**

GRAND FEDERAL SAVINGS AND LOAN
ASSOCIATION

TO

JOHN OYSON, JR. AND
JULIA OYSON, HIS WIFE

DEPT-01 612.00
114444 TRAM 5209 02/07/82 15:35:00
02283 # 13 R-012-89058683
COOK COUNTY RECORDER

89058683

Property of Cook County Clerk's Office

LOAN NO. 53511-9

ACS

89058683

\$12.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION 89058683

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto JOHN CYSCON, JR. AND CARLA CYSCON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever if any have acquired in, through or by a certain mortgage deed bearing date the 2ND day of SEPTEMBER, A.D. 19 83, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book - - of Records, on page - -, as Document No. 26 811, 997, and a certain Assignment of Rents bearing date the - - day of - - A.D. 19 - -, and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - -, as Document No. - -, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT FORTY TWO (42) IN BLOCK THREE (3) IN EBERHART AND RITCHIES SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION FOURTEEN (14), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3510 W. 58TH PLACE, CHICAGO, ILLINOIS 60629

PERMANENT TAX NO.: 19-14-221-035-0000, VOL. 390

89058683

61777815

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giuliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 30TH day of JANUARY, A.D. 19 89.

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Alvin G. Rodoma Alvin G. Rodoma
Assistant Vice President
Attest: Joyce D. Shevchuk Joyce D. Shevchuk
Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
LINDA SPONTAK
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/17/90

GIVEN under my hand and notarial seal, the day and year first above written.

Boyan

Linda Spontak
NOTARY PUBLIC