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#0682 # C * -89-058877
COOK COUNTY RECORDER
\$12.25

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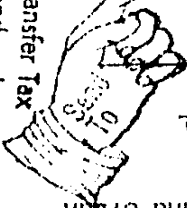
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PETER ALEXANDER FILE NO. PA-5726

66952

Mohanna Hill, 60448
19150 W. 11th Rd

Return to:
"OFFICIAL SEAL"
CHRIS L. HUTTON
Notary Public, State of Illinois
My Commission Expires 8/4/92



Given under my hand and Notarial Seal this 3RD day of FEBRUARY, 1989

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Edward J. Hirsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2/17/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Edward J. Hirsberger
Edward J. Hirsberger
Chief Property Officer
HUD Regional Office, Chicago

Sec'y of Housing and Urban Development
by Federal Housing Commissioner
Edward J. Hirsberger
Edward J. Hirsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 3RD day of FEBRUARY, 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state or local facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 16318 HOMAN AVE., MARKHAM, ILLINOIS 60426
Permanent Tax No.: 28-23-403-043 VOL. 032

LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 37 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTH-EAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:
HERITAGE TRUST COMPANY, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 10-18-88 AND KNOWN AS TRUST NUMBER 883462.
(hereinafter referred to as "Grantee(s)) all interest in the following described real estate:

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
Date: 2/3/89
Signed: *Samuel R. Pierce, Jr.*

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