party of the first part in consideration of the sum of \_ in hand paid by \_\_FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ROCKFORD Siz H. Main, Rockford, Illinois 61103 party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over, to said party of the second part, its successors or assigns, that certain mortgage executed by HENRY B. MATTHEWS AND HARRYETTA B. MATTHEWS, HUSBAND AND WIFE as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the \_\_\_\_\_19 <u>89</u>, filed for day of FEBRUARY record in the office of the County Recorder of the County of \_\_\_\_\_COOK\_ together will right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby convenant with said party of the second part, its successors or assigns, that there is still with interest thereon from the  $\underbrace{\text{CTH}}$  day of  $\underbrace{\text{FEBRUARY}}$  and that it has good right to  $\underbrace{\text{se}^{\dagger}i}$  assign, and transfer the same. UNIT 2811-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SAND-In Testimony Whereof, The said first party has cau ed these presents to be executed in its BURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE corporate name. DECLARATION RECORDED AS DOCUMENT SHIP 39 NORTH, RANGE 14, EAST OF THE FIRE GPH day of FEBRUARY , 1989 THIRD PRINCIPAL MERIDIAN, IN COOK ILL1701S MORTGAGE CORPORATION COUNTY, ILLINOIS. TAX I. D. NUMBER 17-04-216-064-1295 Its President COMMONLY KNOWN AS: By: BUDGENTY. 1360 SANDBURG TERRACE #2811 CHICAGO, ILLINOIS 60610 Its Secretary DEPT-01 T43333 TRAN 1715 02/07/89 11:18:00 #0580 # C #-89-058018 COOK COUNTY RECORDER STATE OF ILLINOIS COUNTY OF COOK The foregoing instrument was acknowledged before me this 6TH , 19 89 , by William B. Batte, President Susan M. Garbarino, Secretary of ILLINOIS MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation. CATHERINE M. AVINO PREPARED BY: SUSAN GARBARINO Notary Public ILLINOIS MORTGAGE CORPORATION 400 W. Lake, #111 June 14, 1989 Roselle, IL 60172

My Commission Expires

