

89058021

Please return recorded document to the address as listed at the bottom of this instrument.

55-000643-7

25-03-304-008

9106-A SOUTH KING DRIVE, CHICAGO, ILLINOIS 60619

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GERDINE BURISH, DIVORCED AND NOT SINCE REMARRIED

here, legal representatives and assigns of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, ILLINOIS as Document No. 26985124

THE SOUTH 13.79 FEET OF THE NORTH 76.08 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 101 FEET OF THE EAST 98.25 FEET OF LOTS 1 TO 4 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 58 IN S.E. GROSS' FOURTH ADDITION OF DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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WITNESSETH WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary, this 22nd day of August, 1988.

DEPT-01 112.25 T33333 TRAN 2715 02/07/89 11:19:00 #0584 + C *-89-058021 COOK COUNTY RECORDER

By: [Signature] Vice President
Attest: [Signature] Secretary
Rita Lustig
1 Pathway Center, Matteson, IL 60443

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVE IT UNDER MY HAND AND NOTARIAL SEAL, this day, month, and year first above written.

Notary Public Anna M. League 9.30.90

12.25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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