

**UNOFFICIAL COPY**  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

89058175

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CHEMICAL MORTGAGE COMPANY  
4651 SALISBURY ROAD, SUITE 151  
JACKSONVILLE, FLORIDA 32216  
ATTEN: DAWN STOREY

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 20th day of JANUARY, 1989 made by: LAWRENCE FURLAN AND JULIA A. CLIFFORD-FURLAN, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of NINETY FOUR THOUSAND SEVEN HUNDRED SEVENTEEN AND NO/100

DOLLARS (\$ 94,717.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

LOT 421 IN THE TENTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4, AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25  
T#1111 TRAN 3109 02/07/89 12:53:00  
#5071 #A \*89-058175  
COOK COUNTY RECORDER

TAX I.D. #31-33-205-014

PROPERTY ADDRESS: 22636 AMY DRIVE  
RICHTON PARK, ILLINOIS 60471

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 89-043147 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 20th day of JANUARY, A.D. 19 89

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

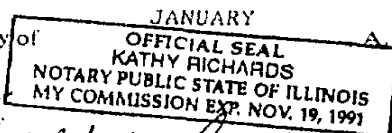
TINA CLARKE Assistant Vice President

STATE OF ILLINOIS }

COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this  
THIS INSTRUMENT PREPARED BY:  
TINA CLARKE  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422



Kathy Richards  
NOTARY PUBLIC

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