RELEASE OF MORTGAGE

622236-6 Loan No.

1989 FEB

89058256

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Robert Schlinger and Shirley A. Schlinger, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23 992 144 to the premises therein described to-wit:

LOT 15 IN BLOCK 8 OF VILLA WEST, ADDITION TO ORLAND HEIGHTS, UNIT MINIBER 4. A SUSDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2. TOWNSHIP 36 NORTH, RANGE 12 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

SIAILITE

Property Address:

FEDER

8508 Spruce Dr., Orland Park, Tl. 60462

Permanent Index Number: 27-02-109-020 SAVINGS AND LONG OF THE SAVINGS AND LONG OF THE SAVINGS AND LONG OF THE SAVINGS O

Said Association warrants that it has good right, title, and interest in and to said mortgage ar d has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offiday of \hril , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB (VERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly attrovized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Anthony Zombolas

Mail to:

15 Spinning Wheel Rd., Ste 402,

Hinsdale, Tll. 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA

MORTGAGE OR

TRUST WAS FILED.

"OFF STAL SEAL" KARRY A. STREET, CORD

UNOFFICIAL COPY

Property of Cook County Clark's Office MAIL TO: Arthory Zombolns 15 Spinning Wheel Rd Ste 402 Hinsdale, Il 40521

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