

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

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TTWA 39450

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 10827-5

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NEIL T. BRESNAHAN and LISA J. BRESNAHAN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of February, A.D. 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page **, as document No. 86079411, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page **, as document No. **, to the premises therein described, as follows, to-wit:

PARCEL 1:
Unit F-5, in Landers House Condominium, as delineated on a Survey of the following described Real Estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alley lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the Subdivision of Blocks 1, 8, 9, 10, 11, 14, 15, and 16 in Bogues Addition to Oak Park, being a Subdivision in the South East 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, which Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:
The exclusive right to the use of parking spaces 25 and 26, limited common elements, as delineated on the Survey attached to the Declaration as aforesaid recorded as Document 25646856.

Permanent Index No: 15-01-406-032-1030 (5)

Kathleen C. Sathern Vice President Linda M. Malý Secretary Linda M. Malý Treasurer Linda M. Malý President
STATE OF ILLINOIS s. } I, LINDA M. MALÝ the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

personally known to me to be the Treasurer President of **ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **KATHLEEN C. SATHERN** personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of April, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:
N. Baronas
St. Anthony Federal Savings and Loan Ass'n.
1447 South 49th Court
Cicero, IL 60650

Linda M. Malý
Notary Public
mail to:
Joseph Muller
907 N. Elm St.
Wood Dale, IL 60521

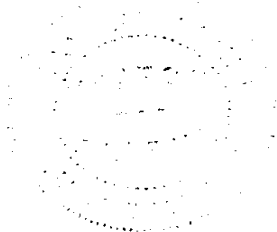
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Loan No. 10827-5

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situated in the Village of River Forest, Cook County of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining, IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Treasurer, and attested by its Vice President Secretary, this

22nd day of

April

A.D., 1988

ATTEST:

James E. ...
Vice President
Secretary

Linda M. Malz
Treasurer
President

STATE OF ILLINOIS }
COUNTY OF COOK }
I, LINDA M. MALZ, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

personally known to me to be the Treasurer President of
ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and KATHLEEN C. SATHERRA

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of

APRIL

A.D., 1988

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N. Baronas

St. Anthony Federal Savings and Loan Ass'n.

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Cicero, IL 60650

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